

# WOODROW WILSON HIGH SCHOOL DAILY BULLETIN

[www.pps.k12.or.us/schools/wilson](http://www.pps.k12.or.us/schools/wilson)

**Wednesday, February 11, 2015**

## **Bell Schedule for February 9 – 13:**

Skinny Monday February 9: 1, 2, 3, 4, 5, 6, 7, 8  
Tuesday February 10: 1, 2, 3, 4  
Wednesday February 11: 5, 6, 7, 8  
Thursday February 12: 1, Tutor Time, 2, 3, 4  
Friday February 13: 5, 6, 7, 8

**5, 6, 7, 8**

## **Bell Schedule for February 16 – 20:**

Monday February 16: President's Day – No School  
Tuesday February 17: 1, 2, 3, 4  
2-Hour Late Opening - Wednesday February 18: 5, 6, 7, 8  
Thursday February 19: 1, Tutor Time, 2, 3, 4  
Friday February 20: 5, 6, 7, 8

## **Athletics**

**Come to the Wilson-Lincoln hoops games on Friday! We'll have face-painting in the lobby and a Wilson vs Lincoln 3-point contest at halftime of the boys' game. Girls Varsity 6:30, Boys @ 8pm (7 and 8:30 is actually more realistic because there are 4 games). [Easton]**

**Boys pre-season golf meeting, Thursday February 12, room 118 @ 3:20. [Coach Hudson]**

### **Wednesday, Feb 11**

Wrestling – @ Cleveland 6:30, Bus 5:00.

### **Thursday, Feb 12**

No Contests

### **Friday, Feb 13**

Men's Basketball – vs Lincoln

Varsity 8:00, JV 5:00 @ Wilson

Frosh @ Lincoln 4:00; *no early release*

Girl's Basketball vs. Lincoln

Varsity @ Wilson 6:30, JV 3:45

JV2 @ Lincoln 4:00; Bus 3:00, Release 2:45

Swimming – 6A Varsity District Prelims @ Dishman 6:00, Bus 4:15

### **Saturday, Feb 14**

Swimming – Varsity District Finals @ Dishman 1:00 Bus

**OSAA 2015 State Cheerleading Championship Competition @ Memorial Coliseum. Session begins at 1:00pm**

Wilson students are invited to join the Cleveland High School's **Girls Rugby Team**. Registration is now open for the 2015 season. Cleveland welcomes anyone who has an interest in being part of a positive, fun, and exciting sport. Whether you are new to Rugby or have played for years, the Cleveland team has an opportunity for you! An informational meeting is scheduled for Thursday, February 12, at 6:30 p.m. in the Library (Room 213) at Cleveland High School. You will have an opportunity to meet the coaches and learn more about the exciting sport of Rugby.

(control)+ [CLICK HERE](#) for More Information!

(control)+ [CLICK HERE](#) to Register Now!

Amy Everson, Cleveland Volunteer Parent

## **Students**

**Come support your 2014 State Champion Wilson Cheerleaders this Saturday at the Memorial Coliseum!**

**Estimated time of performance is between 1:00-2:30pm. Tickets are Adults: \$12; Students: \$9.**

**Wear your best Wilson gear and join us in the Wilson section (near the front to the left of the judges)!**

**Thanks! [Lucy Koch, LCSW]**

**Dance Team is Alive and Well! And you can be a part of it! Please come to an informational meeting Thursday, Feb 19 @ 5:45 in the Cafeteria to learn more. All students and parents welcome. Meet the interim coaches and get an idea of what to expect. It's not what you think! Get in on the ground floor of the chance of your lifetime. We already have performances scheduled this Spring! Please direct questions to Maureen [grumpyswife925@gmail.com](mailto:grumpyswife925@gmail.com) or 503-703-3594. [Berrie-Lawson]**

If you are interested in **Dragonboat** racing this spring, contact Mr. Easton in the Athletic Office. A group called Team Fusion is willing to sponsor a Wilson Dragonboat team, either co-ed or all girls. [Easton]

**AP Students: Register online now for the AP exams at [www.pps.k12.or.us/schools/wilson/602.htm](http://www.pps.k12.or.us/schools/wilson/602.htm).**

Students scoring well on the exam may receive college credit. *Students must register by February 13th, with payment of \$65 per test. Don't pass up this exam if fees are a concern.* Fees are waived for students on the Free & Reduced Lunch Program; just complete a Financial Assistance form and return it with your registration. Not on Free & Reduced Lunch but the cost is a financial hardship? Financial assistance is available for others needing help paying the fee. Pick up registration and Financial Assistance forms and list of study sites in the Main Office or on the Wilson website ([www.pps.k12.or.us/schools/wilson/](http://www.pps.k12.or.us/schools/wilson/)). Questions, contact Abby Menashe, [amenashe@pps.net](mailto:amenashe@pps.net)

## **Grad Night News**

**Grad Night Electronics Recycling** – Save your stuff and donate April 26<sup>th</sup>!

## **Everyone**

**Have you ever wanted to be a bonafide hero? Well, here's your chance. You can save up to 3 lives by donating at Wilson's Red Cross-sponsored Blood Drive coming up on Friday, February 20th! If you are interested in donating, please register with one of Wilson's Health Oc. team members or with [Mr. Olsen](#) in room 213. Donors must be at least 16 years old. Let's Go Trojans! [A. Olsen]**

**Last Saturday, Wilson Speech and Debate hosted students and coaches from 20 schools across Oregon and Washington at the first-ever Wilson Invitational Speech and Debate Tournament. Thank you to the administration for their support and especially to our custodial staff for their work during the day. Wilson students also competed at the tournament and continued to place well. Congratulations to the winners and finalists: Benedicte Hamilton, 4th in After Dinner Speaking and Finalist in Expository Speaking; Tatum Bair, 3rd in After Dinner Speaking; Hannah Borel, 3rd in Dramatic Interpretation and Finalist in Prose Interpretation; the team of Aidan Sivers-Boyce and Wolf Morgan-Steiner, 2nd in Dual Interpretation; the team of Alexandra Cameron-Pizzo and Lia Freeman, 3rd in Dual Interpretation; Anna Kien, Finalist in Oratory; and Amy Rodgers, Finalist in Prose Interpretation. The team competes next Saturday at Mt. Hood Community College in Gresham.**

Peer Counselors Have Got Your Back! See the video at <http://www.youtube.com/watch?v=BZ4QADJRrE&sns=em>

## **Parents**

### **Trojan Booster Club-Volunteer Opportunities**

No Sign Ups = No Concessions

No Concessions = Less Proceeds to give back to Clubs/Groups when needed

Concession volunteering is FUN and EASY...and revenue goes back to ALL students

Click on the link to sign up on VolunteerSpot: <http://vols.pt/zLYCmC>

Questions? Contact: Wilson Trojan Booster Club [www.wilsonboosterclub.com](http://www.wilsonboosterclub.com)

## **Opportunities**

**Portland Parks and Recreation wants you!! Portland Parks is now hiring Summer Camp staff. Summer Camp staff positions organize, plan and lead a variety of camp activities including art, craft, music, performance science, games, nature and sports while supporting preschool and school-aged participants. Priority is given to applicants who apply by March 30th. To apply please visit: [Portlandoregon.gov/parks/jobs](http://Portlandoregon.gov/parks/jobs) or pick up a paper application from Mrs. Morgan in room 221.**

Calling all artists, writers, & creative team players...Then **Wieden + Kennedy Career day** is for you! As a full-service, creatively driven advertising agency, W+K have offices across the globe but employ amazing professionals here in Portland. Spend a morning behind the scenes with Creative Directors, Studio Design Specialists, PMs, Interactive Producers, Group Media Directors, and many creative writers. The career day will take place Friday, March 6th, from 8:30- Noon. Please See Mrs. Morgan in 221 to register. [Morgan]

**Looking for something to do this summer or next year?** Check out [www.teenlife.com](http://www.teenlife.com), a dedicated search engine for enrichment opportunities – just for teens. There are 15,000 summer, gap year, and community service options in the U.S. and abroad. [Fleming]

**The PLACE program** is a highly recommended rigorous summer opportunity. Join students throughout the Portland Metro area as you explore and understand what urban planning is. PLACE gives you the opportunity to learn about how government, nonprofits, and the public operate to shape our communities while building writing, research, and leadership skills. Place is for high school students and recent high school graduates. To apply or for more info: <http://catlingabel.finalsite.com/page.cfm?p=757>

**Are you interested in a career in business?** Then Enterprise Academy is an opportunity for you! Enterprise Academy is a weekend long FREE business seminar where students will work in competitive teams to build their own business plans. The weekend will combine business simulations, team advisors, and motivational speakers to help guide them in the process. Over 80 students from high schools throughout the metropolitan area will come together on Friday, February, 27 to Sunday, to March 1st at Camp Kuratli. This opportunity is open to mature high school students that maintain a 2.5 GPA. For more information and to apply visit: [www.rotarypdx.org](http://www.rotarypdx.org) . If you have any questions please feel free to see Mrs. Morgan in 221.

## **Scholarships**

**The best place to look for scholarships is Naviance and the Wilson website. Once on the website, just click on "Counseling" and then "Financial Aid & Scholarships"**

**The Jackie Robinson Foundation Scholarship, Due: February 15<sup>th</sup>, 2015, Award(s): up to \$24,000/4 years**

Criteria: Must be a high school senior, minority student showing leadership potential/community service and demonstrating financial need to attend an accredited 4-year college or university. Student must have a minimum SAT score of 1,000 (math and critical reading) or a composite ACT score of 22.

For information and to apply: <http://www.jackierobinson.org/apply/general-applicants.php>

**The Portland Chapter of the Links, Inc. Educational and Arts Scholarships - Due: no later than Feb. 20, 2015.** Awards: Monetary. Criteria: Graduating African American high school seniors, minimum GPA of 2.75 and be a resident of the metropolitan area of Portland (Multnomah, Washington, Clackamas County or Clark County, WA.). To apply: [www.portlandlinksinc.org](http://www.portlandlinksinc.org) .

**Simon Youth Community Scholarship.** Deadline to submit online: Feb. 25, 2015. Award: \$1,500. Criteria: high school senior who lives within 50 miles of Columbia Gorge Premium Outlets who plans to attend an accredited university, two or four year college or technical school. For info and to apply: [www.syf.org](http://www.syf.org)

**The Buick Achievers Scholarship Program - Deadline: Feb. 27, 2015.** Award: 50 scholarships each up to \$25,000/year. Criteria: High school seniors and current undergraduates who plan to enroll fulltime at a 4year college or university in 2015-16 who plan to major in a field of study that focuses on engineering, technology, design or business; To apply: [www.buickachievers.com](http://www.buickachievers.com)

**Chinese American Citizens Alliance National Essay Contest. Entry Forms Due in by Feb. 28.** Awards: \$1,000 - \$100. Criteria: students attending high school in Oregon or Clark County; To apply and info: [www.cacaportland.org](http://www.cacaportland.org);

**The Atsuhiko Tateuchi Memorial Scholarship Fund. Due: March 1, 2015.** Award: \$5,000

Criteria: Seniors from Pacific Rim states (AK, CA, HI, OR and WA); have financial need, academic merit and be of Japanese or other Asian ancestry. For details and to apply: [scholarships@seattlefoundation.org](mailto:scholarships@seattlefoundation.org)

**Portland Community College Foundation Scholarship; Due: March 1, 2015 at 11:59 pm. Awards: Multiple.** Criteria: Graduating Seniors. To apply and find more info visit [www.pcc.edu/scholarships](http://www.pcc.edu/scholarships) .

**OREGON COMMUNITY QUARTERBACK SCHOLARSHIP – Due: 5:00pm on Monday, March 2, 2015; Awards: 10,000 (4).** Criteria: Seniors who will be attending an Oregon university, college, or trade school in 2015/16 academic year, Complete SAT or ACT, Proof of Community Involvement/Volunteerism, Financial Need For more information and to apply: <http://harringtonfamilyfoundation.org/>

*This issue of the Daily Bulletin is submitted by Sara Mattheisen. To have a notice printed in the Bulletin for the next school day, please leave your notice in the Main Office or email [smatthei@pps.net](mailto:smatthei@pps.net) by Noon.* Items new today are in **bold**.

#### **Portland Public School's Nondiscrimination and Equal Access Statements:**

Portland Public Schools recognizes the diversity and worth of all individuals and groups and their roles in society. All individuals and groups shall be treated with fairness in all activities, programs and operations, without regard to age, color, creed, disability, marital status, national origin, race, religion, sex, or sexual orientation. Board of Education Policy 1.80.020-P. Portland Public Schools is an equal opportunity educator and employer. Persons with disabilities or who are in need of additional accommodations in order to attend or participate in an event or program at Wilson High School should contact Maude Lamont, Curriculum VP, at 503.916.5280 or [mlamont@pps.net](mailto:mlamont@pps.net).