

# WOODROW WILSON HIGH SCHOOL DAILY BULLETIN

[www.pps.k12.or.us/schools/wilson](http://www.pps.k12.or.us/schools/wilson)

**Tuesday, February 17, 2015**

## **Bell Schedule for February 16 - 20:**

Monday February 16: President's Day – No School  
Tuesday February 17: 1, 2, 3, 4  
Wednesday February 18: 5, 6, 7, 8 - 2-Hour Late Opening  
Thursday February 19: 1, Tutor Time, 2, 3, 4  
Friday February 20: 5, 6, 7, 8

**1, 2, 3, 4**

## **Bell Schedule for February 23 – 27:**

Skinny Monday February 23: 1, 2, 3, 4, 5, 6, 7, 8  
Tuesday February 24: 1, 2, 3, 4  
Wednesday February 25: 5, 6, 7, 8  
Thursday February 26: 1, Tutor Time, 2, 3, 4  
Friday February 27: 5, 6, 7, 8

## **Athletics**

**Tennis everyone?** If you're interested in trying out for the Wilson Men's tennis team, come to the organizational meeting on Thursday, February 19<sup>th</sup> at lunch in Rm. 106. [Boly]

## **Students**

Hello! Come out to this **spring session of Outdoor School!** Get a card from the office and turn it in by March 11<sup>th</sup>. Outdoor School is a great way to get involved and have fun teaching 6<sup>th</sup> graders about the outdoors! Contact seniors Maren Scribner or Gillian Bergmann for more info. [Scribner]

Students and Families: Do you have summer plans? If not, please join us for **Wilson's SW Community Service Fair!** Event is Wednesday, February 18<sup>th</sup>, 8:30am-9:30am (before the 2hr late opening) in the Wilson Main Hallway. Our goal is to provide service opportunities for our high school students to connect with local partners and contribute to our community. This is a perfect opportunity for students who want to gain work experience and need service experience for college applications. It's never too early to start! There will be over 15 local organizations who provide youth volunteer, intern, and summer camp opportunities! If you have any further questions please feel free to contact me. [Kate Morgan [kmorgan@pps.net](mailto:kmorgan@pps.net)]

The **Portland Workforce Alliance** is looking for 20 -25 more Mock Interviewers for the NW Youth Career Expo on March 17<sup>th</sup>. Volunteers must have strong interviewing experience and be able to engage successfully and happily with the students. There are three other roles we need 10-15 more volunteers: 1) student check in/line volunteers and 2) we need people to give presentations on resume and interview or 3) be in the room to answer student questions. If you are interested in volunteering, please contact Natalie Miller (PWA Board member) at 1-503-799-5362 or [Natalie.Miller@LHH.com](mailto:Natalie.Miller@LHH.com) [Erica Meyers]

**Come support your 2014 State Champion Wilson Cheerleaders** this Saturday at the Memorial Coliseum! Estimated time of performance is between 1:00-2:30pm. Tickets are Adults: \$12; Students: \$9. Wear your best Wilson gear and join us in the Wilson section (near the front to the left of the judges)! Thanks! [Lucy Koch, LCSW]

**Dance Team is Alive and Well!** And you can be a part of it! Please come to an informational meeting Thursday, Feb 19 @ 5:45 in the Cafeteria to learn more. All students and parents welcome. Meet the interim coaches and get an idea of what to expect. It's not what you think! Get in on the ground floor of the chance of your lifetime. We already have performances scheduled this Spring! Please direct questions to Maureen [grumpyswife925@gmail.com](mailto:grumpyswife925@gmail.com) or 503-703-3594. [Berrie-Lawson]

## **Grad Night News**

**Grad Night Electronics Recycling** – Save your stuff and donate April 26<sup>th</sup>!

## **Everyone**

Have you ever wanted to be a bonafide hero? Well, here's your chance. You can save up to 3 lives by donating at **Wilson's Red Cross-sponsored Blood Drive** coming up on Friday, February 20<sup>th</sup>! If you are interested in donating, please register with one of Wilson's Health Oc. team members or with **Mr. Olsen** in room 213. Donors must be at least 16 years old. **Let's Go Trojans! [A. Olsen]**

Peer Counselors Have Got Your Back! See the video at <http://www.youtube.com/watch?v=BZ4QADJRrE&sns=em>

## **Parents**

### **Trojan Booster Club-Volunteer Opportunities**

No Sign Ups = No Concessions

No Concessions = Less Proceeds to give back to Clubs/Groups when needed

Concession volunteering is FUN and EASY...and revenue goes back to ALL students

Click on the link to sign up on VolunteerSpot: <http://vols.pt/zLYCmC>

Questions? Contact: Wilson Trojan Booster Club [www.wilsonboosterclub.com](http://www.wilsonboosterclub.com)

## **Opportunities**

Portland Parks and Recreation wants you!! **Portland Parks is now hiring Summer Camp staff.** Summer Camp staff positions organize, plan and lead a variety of camp activities including art, craft, music, performance science, games, nature and sports while supporting preschool and school-aged participants. Priority is given to applicants who apply by March 30<sup>th</sup>. To apply please visit: [Portlandoregon.gov/parks/jobs](http://Portlandoregon.gov/parks/jobs) or pick up a paper application from Mrs. Morgan in room 221.

Calling all artists, writers, & creative team players...Then **Wieden + Kennedy Career day** is for you! As a full-service, creatively driven advertising agency, W+K have offices across the globe but employ amazing professionals here in Portland. Spend a morning behind the scenes with Creative Directors, Studio Design Specialists, PMs, Interactive Producers, Group Media Directors, and many creative writers. The career day will take place Friday, March 6<sup>th</sup>, from 8:30- Noon. Please See Mrs. Morgan in 221 to register. [Morgan]

**Looking for something to do this summer or next year?** Check out [www.teenlife.com](http://www.teenlife.com), a dedicated search engine for enrichment opportunities – just for teens. There are 15,000 summer, gap year, and community service options in the U.S. and abroad. [Fleming]

**The PLACE program** is a highly recommended rigorous summer opportunity. Join students throughout the Portland Metro area as you explore and understand what urban planning is. PLACE gives you the opportunity to learn about how

government, nonprofits, and the public operate to shape our communities while building writing, research, and leadership skills. Place is for high school students and recent high school graduates. To apply or for more info:

<http://catlingabel.finalsite.com/page.cfm?p=757>

**Are you interested in a career in business?** Then Enterprise Academy is an opportunity for you! Enterprise Academy is a weekend long FREE business seminar where students will work in competitive teams to build their own business plans. The weekend will combine business simulations, team advisors, and motivational speakers to help guide them in the process. Over 80 students from high schools throughout the metropolitan area will come together on Friday, February, 27 to Sunday, to March 1st at Camp Kuratli. This opportunity is open to mature high school students that maintain a 2.5 GPA. For more information and to apply visit: [www.rotarypdx.org](http://www.rotarypdx.org) . If you have any questions please feel free to see Mrs. Morgan in 221.

### **Scholarships**

**The best place to look for scholarships is Naviance and the Wilson website. Once on the website, just click on "Counseling" and then "Financial Aid & Scholarships"**

**The Jackie Robinson Foundation Scholarship, Due: February 15<sup>th</sup>, 2015, Award(s): up to \$24,000/4 years**

Criteria: Must be a high school senior, minority student showing leadership potential/community service and demonstrating financial need to attend an accredited 4-year college or university. Student must have a minimum SAT score of 1,000 (math and critical reading) or a composite ACT score of 22.

For information and to apply: <http://www.jackierobinson.org/apply/general-applicants.php>

**The Portland Chapter of the Links, Inc. Educational and Arts Scholarships - Due: no later than Feb. 20, 2015.** Awards: Monetary. Criteria: Graduating African American high school seniors, minimum GPA of 2.75 and be a resident of the metropolitan area of Portland (Multnomah, Washington, Clackamas County or Clark County, WA.). To apply: [www.portlandlinksinc.org](http://www.portlandlinksinc.org) .

**Simon Youth Community Scholarship.** Deadline to submit online: Feb. 25, 2015. Award: \$1,500. Criteria: high school senior who lives within 50 miles of Columbia Gorge Premium Outlets who plans to attend an accredited university, two or four year college or technical school. For info and to apply: [www.syf.org](http://www.syf.org)

**The Buick Achievers Scholarship Program - Deadline: Feb. 27, 2015.** Award: 50 scholarships each up to \$25,000/year. Criteria: High school seniors and current undergraduates who plan to enroll fulltime at a 4year college or university in 2015-16 who plan to major in a field of study that focuses on engineering, technology, design or business; To apply: [www.buickachievers.com](http://www.buickachievers.com)

**Chinese American Citizens Alliance National Essay Contest. Entry Forms Due in by Feb. 28.** Awards: \$1,000 - \$100. Criteria: students attending high school in Oregon or Clark County; To apply and info: [www.cacaportland.org](http://www.cacaportland.org);

**The Atsuhiko Tateuchi Memorial Scholarship Fund. Due: March 1, 2015.** Award: \$5,000  
Criteria: Seniors from Pacific Rim states (AK, CA, HI, OR and WA); have financial need, academic merit and be of Japanese or other Asian ancestry. For details and to apply: [scholarships@seattlefoundation.org](mailto:scholarships@seattlefoundation.org)

**Portland Community College Foundation Scholarship; Due: March 1, 2015 at 11:59 pm. Awards: Multiple.**  
Criteria: Graduating Seniors. To apply and find more info visit [www.pcc.edu/scholarships](http://www.pcc.edu/scholarships) .

**OREGON COMMUNITY QUARTERBACK SCHOLARSHIP – Due: 5:00pm on Monday, March 2, 2015; Awards: 10,000 (4).** Criteria: Seniors who will be attending an Oregon university, college, or trade school in 2015/16 academic year, Complete SAT or ACT, Proof of Community Involvement/Volunteerism, Financial Need For more information and to apply: <http://harringtonfamilyfoundation.org/>

**Oregon Federation of Women's Clubs (OFWC) 2015 Essay Scholarship for High School Seniors.** Deadline: March 14, 2015. Award: \$400. Criteria: graduating Oregon High School Senior; Oregon resident; For Info and Entry Form: [www.oregonfwc.org/scholarships.html](http://www.oregonfwc.org/scholarships.html)

**Physicians for Social Responsibility Writing Scholarship; Due by: March 16, 2015.** Award: First prize: \$1,000 plus other cash prizes. Criteria: Oregon High School Juniors and Seniors; "What do you see as the role of education in creating a more just and peaceful world? For info and entry forms: visit [www.oregonpsr.org](http://www.oregonpsr.org), email [peacecontest@oregonpsr.org](mailto:peacecontest@oregonpsr.org) or call 503 274-2720.

**Oregon PTA's Teacher Education Scholarship; Due by: March 30, 2015. Award: \$500.** Criteria: Oregon residents studying for a teaching degree at an Oregon public university or college. For apps and more info: <http://oregonpta.org/Involved/TES.htm>

**2015 TwinStar Credit Union High School Scholarships - Due: No later than March 31, 2015.** Awards: 15 college scholarships, each for \$2,000. Criteria: graduating seniors. For more info and to apply: [www.TwinStarCU.com](http://www.TwinStarCU.com) .

*This issue of the Daily Bulletin is submitted by Sara Mattheisen. To have a notice printed in the Bulletin for the next school day, please leave your notice in the Main Office or email [smatthei@pps.net](mailto:smatthei@pps.net) by **Noon**. Items new today are in **bold**.*

**Portland Public School's Nondiscrimination and Equal Access Statements:**

Portland Public Schools recognizes the diversity and worth of all individuals and groups and their roles in society. All individuals and groups shall be treated with fairness in all activities, programs and operations, without regard to age, color, creed, disability, marital status, national origin, race, religion, sex, or sexual orientation. Board of Education Policy 1.80.020-P. Portland Public Schools is an equal opportunity educator and employer. Persons with disabilities or who are in need of additional accommodations in order to attend or participate in an event or program at Wilson High School should contact Maude Lamont, Curriculum VP, at 503.916.5280 or [miamont@pps.net](mailto:miamont@pps.net).