

# Bridlemile Friday Flyer



6/3/2022

## IMPORTANT DATES

June 3rd	<b>ALL Library Books Due TODAY</b>
June 3rd	Bike Fest <b>TODAY (until 4pm)</b>
June 8th	Junior Rose Parade 1:00pm
June 10th	Last Day of School
June 17th	Report Cards Mailed Home
June 20th	Office CLOSED for the Summer

## WHAT'S NEW INSIDE THIS ISSUE

- From the District-iHealth at-home test kits
- From the Office- Kinder Promotion info; OHSU Testing Program Extended Through the Summer-if you want to continue to participate please notify the office by June 7th
- Counselor's Corner- [Bridlemile Counselor Newsletter 6/3/2022](#)
- From the Nurse- Medication Pick Up Before the Last Day of School
- Technology News- 3rd-5th grade Chromebook Return-Please remember to return the charger. There is a \$40 Fee for missing chargers
- PTA/Foundation News-[Newsletter](#)
- Community News- IBW Girls Summer Basketball

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## FROM THE DISTRICT

[PPS Daily Illness Self-Screening Checklist](#)

[2022-23 District Calendar](#)

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Dear PPS families and staff,

PPS Schools have started distributing iHealth at-home test kits to each student in all K-12 schools. Each PPS student will receive at least one iHealth test kit with 2 rapid tests inside. The distribution of at-home tests to students represents one strategy to increase access to testing resources in our school communities.

The federal government has also increased its distribution limit of free at-home rapid antigen COVID-19 tests for all households. If you already placed two orders for free tests, you can now place a third order for eight more. In total, each residential address can receive a total of 16 free at-home tests. The tests can be [ordered here](#), to be delivered to your home via the U.S. Postal Service. [Click here](#) for more information on the federal government's plans to make COVID-19 testing accessible to all.

We encourage all staff and student-families to use these tests if you develop symptoms consistent with COVID-19 or have had a known exposure to COVID-19. [For more information about these tests see the OHA flyers included here in five PPS languages: English, Spanish, Simplified Chinese, Russian, Somali and Vietnamese.](#)

### **PPS Summer 2022: Safety and Enrichment Programming**

Dear PPS Community,

Portland Public Schools is thrilled to announce the PPS Summer 2022: Safety and Enrichment Offerings, which includes opportunities for students to participate in camps, classes and workshops this summer. Our summer programming meaningfully engages students in activities that activate imagination, creativity, learning and play while also providing support to students and families to prevent gun violence such as case management, youth employment, and flexible funding for wrap-around supports.

We are bolstered by our community partners, many who are culturally specific, who bring these programs to life by providing fun, positive and enriching summer experiences so students can explore, learn and connect.

This year, we included the summer programming in our PPS Multilingual Family Supports website: <https://ppsfamilysupports.com/>. This website provides an experience that is easy to navigate, multilingual, user-friendly and welcoming for everyone. The website includes filters to search summer programming by language, school, and grade. It also has sections with topics including the arts, child care, STEM (science, technology, engineering and math) and employment opportunities for older students. We expect to provide the largest academic and enrichment summer program in PPS—and most likely state—history.

Please visit <https://ppsfamilysupports.com/> to see the full summer programming selection.

## Nutrition Services

### STUDENT MEAL ACCOUNTS, REQUESTING REFUNDS OR MAKING PAYMENTS

If your student no longer attends Portland Public Schools or you no longer want to use SchoolCafe, you can deactivate your SchoolCafe account anytime by logging in and selecting 'Deactivate My Account' under My Profile.

To Families Who Use SchoolCafe to Pay for School Meals:

If there is a positive/credit balance on the meal account at the end of the school year, it will automatically rollover to the 2022-23 school year regardless of which school the student attends.

More information about school meal prices and which schools will be approved for the Community Eligibility Provision where all students eat for free, will be made available this summer.

The options for a positive/credit balance are:

1. Do nothing. The funds will remain in the account for future purchases.
2. Request a refund check. Checks are sent in the mail within 7-10 business days depending on the volume of requests received.
3. Request the funds be transferred to another PPS student's meal account to use for future purchases.
4. Request the funds be donated to a specific school or general fund to pay off negative balances.

To submit an online request for options 2-4, [click here. \(https://forms.gle/j1irrFOcQSkGL9KG7\)](https://forms.gle/j1irrFOcQSkGL9KG7)

If the account has a negative/owing balance from unpaid purchases made from prior school years, it will automatically rollover to the 2022-23 school year. Families have the following payment options:

- Bring cash or check (made payable to Portland Public Schools) to the school cafeteria before school ends, or send a check to PPS Nutrition Services, 501 N. Dixon St, Portland, OR 97227.
- Submit an online payment via SchoolCafe\*.

*\*For assistance submitting a payment for an inactive student, please contact the PPS Nutrition Services office at 503.916.3247 or email [nssupport@pps.net](mailto:nssupport@pps.net).*

NOTE: Payments can be made in installments if the total amount cannot be paid in full. Owing balances will not impact students from receiving school meals.

To Families Who Use to SchoolCafe to Submit a Free and Reduced Meal Application:

- Applications can be submitted on or after July 1, 2022. The application will include the new, 2022-23 income guidelines.
- Students approved for free or reduced meals in the 2021-22 school year will have an additional 30 operating days at the start of the next school to submit a new meal application without incurring meal charges.
- For questions about the meal application process, please contact the PPS Meal Benefits Office at [mealbenefits@pps.net](mailto:mealbenefits@pps.net) or call 503.916.3402.

## FROM THE OFFICE



## OHSU SCREENING TESTING UPDATES-SUMMER

**\*\*\*Bridlemile families- please let the office know by Tuesday June 7th if you wish to continue the OHSU Program over the summer.**

- **OHSU Screening testing will be supported for PPS students July 11th through August 5th.** Samples will be collected at [Summer Acceleration Academy sites](#) on Wednesdays while Summer Acceleration Academy is in session. Please ensure that your students' sample is in the office of your identified [Summer Acceleration Academy site](#) between 9 am and 11:30 am.

## **IMPORTANT: End of the year chromebook housekeeping**

Dear families:

If you were issued a PPS Chromebook for distance learning during the pandemic from March 2020-May 2021 (this does NOT include the distribution this year of grades 3-5 CTL chromebooks) Please return the Chromebooks to the Bridlemile office by **Tuesday May 31st** . **All devices will be disabled by IT and will no longer work.** Thank you.

### **Message from 5th Grade Transition Team- YEARBOOK reminder**

Hi 5th grade families and caregivers!

Don't forget to order your student's 5th grade yearbook!!

Please go onto [Cheddar Up](#) to pay for your student's yearbook.

If you already paid via Lifetouch, you should have received a refund and DO NEED to order again.

If you have any questions, please reach out to the yearbook volunteers Rebecca Hunnicutt Farren ([rebecca@hunnicuttphotography.com](mailto:rebecca@hunnicuttphotography.com)) or Tara Ratliff ([taradrat@gmail.com](mailto:taradrat@gmail.com))

Thanks so much!

**Moving??** If you are moving or will be attending a different school next year, please let the office know as soon as possible; staff are currently working hard on class placements for next year and it helps the process to know of any changes in advance. Thank you!

### **Families with incoming Kindergarteners for 2022-23 (class of 2028)**

The PTA has created a new Facebook Parent Group for our Bridlemile kinder families to connect. Here is the link to join: <https://www.facebook.com/groups/663771308063161/?ref=share>.

### **COUNSELOR'S CORNER**

Final thoughts, reflections, and resources from the Counseling team

[Bridlemile Counselor Newsletter 6/3/2022](#)

### **FROM THE NURSE**



**End of year medication reminder:** Medication checked in at school must be picked up by the parent or be destroyed at the end of the school year per district policy. If you have medication(s) in the office for your child that you feel are no longer needed for the remainder of the year, please stop by the office as soon as possible to pick up; this will help us greatly! Thank you!

### **TECHNOLOGY NEWS FROM MS. DAHINDEN**

#### **IMPORTANT: End of the year chromebook housekeeping**

##### **End of the year Chromebook Return for grades 3-5**

##### **IMPORTANT UPDATE:**

**Please remember to turn in the charger with the chromebook. There is a \$40 fee for missing chargers. Thank you!**

Chromebooks and chargers will be turned in at the end of the year. Please make sure your student brings his or her Chromebook and charger to school on the designated day.

Monday, June 6th--Ms. Rischiotto and Ms. Guthrie 4th grade

Tuesday, June 7th--Mr. Augustine, 4th grade and Ms. Hales, 3rd grade

Wednesday, June 8th--Ms. Smith and Ms. Koning, 3rd grade  
Thursday, June 9th--Ms. Maddy

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### **LIBRARY NEWS FROM MS. DAHINDEN**

#### **End of Year Library Information**

All library books need to be returned on or before **June 3rd**. Thanks for your help in ensuring that books are returned.

### **PTA/FOUNDATION NEWS**

PTA and Foundation [Newsletter](#)



## **Garden Work Party This Sunday June 5th 12:00 pm-2:00 pm**

Spring has sprung, and we have a new crop of weeds. Let's keep the garden thriving over the summer. Some projects we need help with:

- Removing invasive plants from the swale and replacing them with native plants.
- Sheet mulching weeds (we are in need of large brown cardboard).

- Planting veggies for Neighborhood House food pantry and for students to enjoy in the fall.

Please bring labeled tools: gloves, trowels, shovels, weed whacker...We appreciate any time you can give!

Can't make it this time, but are interested in helping over the summer?

Email: [garden@bridlemileschool.org](mailto:garden@bridlemileschool.org)

## **COMMUNITY NEWS**

### **Ida B. Wells H.S**

#### **IBW Girls Summer basketball**

**Wells Football** Foundation is happy to announce that 2022 Wells Youth Football registration is open! We hope you are as excited about this year's football as we are. Complete info and registration is posted here:

<https://www.wellsfootball.com/>

### **Lincoln H.S**

**Register NOW for Fall Lincoln Youth Football!**

FLAG Kinder-4th grade

ROOKIE TACKLE 3rd-4th grade

TACKLE 5th-8th grade

Deadline to register is July 31st, The season starts in August!

[www.LincolnYouthFootball.Info](http://www.LincolnYouthFootball.Info)

#### **Lincoln Youth Soccer**

<https://www.lincolnyouthfootball.info/>

### **LINCOLN YOUTH VOLLEYBALL**

Upcoming 6th, 7th and 8th graders! Join us for camps this summer to learn volleyball skills, make new friends and get ready for tryouts.

Middle School Volleyball Camps:

Camp #1: August 1-4 from 5-8 pm

Camp #2 August 8-11 from 5-8pm

Tryouts: August 24 & 25

(locations are TBD)

\$75 per Week (\$130 for both)

To register visit:

<https://www.familyid.com/programs/2022-2023-lincoln-athletics-registration>

Community Fliers:

**Young Audiences Summer Art Camp**

PPS recently accepted Young Audiences' proposal for a summer camp program free of cost to students/families. These programs will be at Markham Elementary, so we are opening up registration to students in surrounding schools as well as specifically working to employ counselors from feeder high schools.

Students **entering 2-5th grade** from the following schools are welcome to apply:  
Markham, Stephenson, Capitol Hill, Maplewood, Hayhurst, Rieke, & Bridlemile

More information & registration application here: <https://ya-or.org/summer-2022-art-camps-pps>

**Bustin' Barriers Summer Camps for Kids Experiencing Disability**

Saturday Academy [Summer STEAM Camps & Classes](#)

Portland Metro [Fire Summer Camp](#)

Benson Tech Youth United [Multi-Sport Summer Camp](#) (FLIER UPDATED)

Adapted PE Field Day (K-8 flier)

Cognizart [360 Arts Summer Camp](#)

*Verselandia! (April 28, 2022 Flier)*

OSU STEM Academy [AWSEM Club Spring Dates](#) ([English](#)) ([Spanish](#))

VIBE of Portland [Art Camps, Classes, No-School Workshops](#)

VIBE of Portland [East Winds Summer Camp](#)

OSU [Summer Reading Program](#)

Multnomah Early Childhood Program ([English](#)) ([Spanish](#)) ([Vietnamese](#))

Portland Parks & Recreation Preschool [2022-2023 Registration](#)



[School Website](#) 503-916-6292

Office [bridlemile-office@pps.net](mailto:bridlemile-office@pps.net)

Friday Flyer Archives: [School Website](#)

PTA/Foundation: [Parent Resources / Bridlemile](#)

PTA Website: <https://bridlemileschool.or>

Social Media: [Like our Facebook Page](#)