

# Wilson Daily Bulletin

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Wilson High School 1151 SW Vermont St, Portland 97239 Office: (503) 916-5280; Attendance (503) 916-5294

# Wednesday, March 2, 2016 B, Periods 5-8

click here for Bell Schedules

# SCHEDULE FOR FEBRUARY 29 – MARCH 4

Monday, February 29: B Tuesday, March 1: A Wednesday, March 2: B Thursday, March 3: A/Tutor Time Friday, March 4: B/Assembly

# SCHEDULE FOR MARCH 7 – MARCH 11

Monday, February 7: A Tuesday, March 8: B Wednesday, March 9: A/Assembly Thursday, March 10: B/Tutor Time Friday, March 11: A

### **EVENTS**

#### **WEDNESDAY, MARCH 2**

#### COUNSELORS BEGIN THE FORECASTING PROCESS WITH SOPHOMORES

Beginning with the counselor classroom visits, each class will have approximately one week to get parent signatures on their forecasting forms and then stop in and meet with their counselor for a brief face-to-face meeting to go over their selections and turn in their form. Students and parents can use the Forecast Guide as a reference to help fill out forecasting sheets for next year's courses. Counselors will only take forms that are completed and have been signed by a parent/guardian. Suggestions for appropriate times to see counselors are as follows: before school, after school, lunch, study hall, or any free period. Counselors look forward to meeting with each student!

For more information, including a link to the Forecasting Guide, go to: <a href="http://www.pps.k12.or.us/schools/wilson/1374.htm">http://www.pps.k12.or.us/schools/wilson/1374.htm</a>.

#### **THURSDAY, MARCH 3**

#### HILLSDALE VISIONING INFO MEETING, ROOM 221, DURING TUTOR TIME

The Hillsdale Neighborhood Association is looking for a group of Wilson students to create a presentation about what you think the future of Hillsdale should look like. For students interested in urban planning and design, this is a great opportunity to voice your opinion about business growth and development, transportation, environment and recreation, etc.

#### **EVENING CAREER SPEAKER, ROOM 221, 7-8PM**

Are you interested in a career working with animals? Then come hear about what it takes to become a veterinarian from Jennifer Hanson DVM DACVR, Veterinary Radiologist. This CRLE opportunity is brought to you by the Med Club.

#### **SPRING PEP ASSEMBLY, 9:35AM**

#### **8TH-GRADE CAMPUS VISIT, 9:35AM**

Students entering 9th grade at Wilson in the Fall of 2016 are invited to attend our 8th-Grade Spring Campus Visit. Incoming Freshmen will attend a pep assembly, take a walking tour of the campus, and meet with counselors to receive their forecasting forms for completion at home with input from their parents. Students attending schools other than Gray, Jackson, and Odyssey, please email Erica Meyers (emeyers@pps.net) to rsvp.

# **NEWS**

#### **NEW: WILSON ROBOTICS TEAM MAKES DIVISION FINALS AT STATE CHAMPIONSHIP**

Wilson Robotics Team #7776, the Loose Screws, were division finalists at the First Tech Challenge State Championship held February 27 and 28 at Benson Polytechnic High School. The two days of competition included presentations to judges and on-the-field matches. After a fierce day of competition on Sunday, Wilson's team was honored to be selected as an alliance partner for the division finals—joining No.1-ranked Occam's Razor (Hood River HS) and Syntax Error (WA County 4-H). In a best of 2 out of 3, they made it to the third round before losing to the alliance led by world-championship winners Batteries in Black (WA County 4-H). The Loose Screws achieved their highest score of the season in their final match, breaking the 400-point barrier. What a way to end the season! The Loose Screws are led by Team Captain Sam Johnson (Junior) and includes: Thomas Lemoine (Sophomore), Noah Koontz (Sophomore), Benjamin Carleton (Sophomore), Duffy Martin (Sophomore), Sean Harrington (Sophomore), Elliott Chimienti (Sophomore), and Reid Amato (Sophomore). Each team member was awarded a "Division Finalist" medal. Way to go Wilson!

### POETRY OUT LOUD WINNER: BATTLE OF THE BOOKS HEADS TO STATE CHAMPIONSHIP

Please congratulate Mattie Richardson for taking first place in Wilson's Poetry Out Loud contest. Mattie now proceeds to the Regional Poetry Out Loud contest on Saturday March 5th at the Beaverton Powell's Bookstore.

Also congratulations to Wilson's Oregon Battle of the Books team, which is proceeding to the State Championships in Salem on April 9th. Please congratulate these students: **Elle Bremmer, Elyse Castles, Amelia Jamond, Samanta Lesch,** and **Asia Gates** who served as alternate. These students are a force to be reckoned with when it comes to reading and competing.

#### WILSON CHESS TEAM TAKES SECOND PLACE IN STATE TOURNAMENT



Wilson Chess with state championship awards. From L-R: Wilson players Riley Waugh, Nathan Jewell, Arya Naghdi, Jake Winkler, and River Bednark, and parent advisor Jeff Dobbins.

From Chess Club Parent Advisor Jeff Dobbins: After five grueling rounds of chess against the top teams in the state—with several games lasting until the final seconds of the two-hour-per-game time controls—Wilson High School's chess team walked away from the Oregon High School Chess Team Association State Championship with second place overall in the state as well as second place in the 6A school classification.

Each member of the team made critical contributions to victories throughout the two-day event, held at Junction City High School on February 26-27. 

Jake Winkler, Nathan Jewell, Riley Waugh, River Bednark, and Arya Naghdi all helped accumulate wins for the team. Nathan, Riley, and Arya all also received 6A classification "top board" awards for their individual performances during the event.

Wilson's colleagues from Robert Gray Middle School, competing against other middle school and JV teams from throughout the state, won first place in the middle school division after a similarly exhausting schedule. Congratulations to Sinan Grehan, Michael Schuff, Christopher Ng, Ryuu Joy, and Kira Dobbins for their win!

The Gray team's victory at State follows its fantastic first place team win in the U1300/U1100 section at the Presidents' Weekend Tournament on February 13. The tournament (co-hosted by Gray, Wilson, and Rieke's chess clubs, as well as Gray's SUN school) welcomed over 200 scholastic chess players from

throughout the state to Robert Gray Middle School.

This weekend's success for both teams comes on top of a successful season-long performance by the combined Wilson and Gray teams at the Portland Area League High School team tournament, which took place in twelve rounds—one a week throughout the winter. In that event, which draws teams from throughout the metro area, Wilson's B team won second place in their division's round robin, while the A team won first place in the preliminary Swiss section of the event. In addition to the above players, Wilson students Evan Hamilton, Sophie Balthazaar, and Alex Duley, and Gray player Sophia **Stedman**, all helped the teams to victory. In addition to the team awards at the Portland league, players Nathan Jewell, Riley Waugh, River Bednark, Evan Hamilton, Arya Naghdi, and Ryuu Joy received individual board awards, while Chris Ng won an award for extra games played.

We are nearing the end of our chess season. Remaining competitions include (for the Gray team and several individual Gray players) the Chess for Success state championship and (for all our players) the Oregon Scholastic Chess Federation State Championship in April.

Thanks to the parents and schools for their support throughout the season, to Tony Hann and Jerry Sherrard for their instruction, and congratulations once again to all the players! —Jeff Dobbins, Parent Advisor

### **ANNOUNCEMENTS**

### **FORECAST GUIDE AVAILABLE ONLINE**

Counselors have begun the forecasting process. For more information and to access the Forecast Guide, go to <a href="http://www.pps.k12.or.us/schools/wilson/1374.htm">http://www.pps.k12.or.us/schools/wilson/1374.htm</a>. Students and parents can use the Forecast Guide as a reference to help fill out forecasting sheets for next year's courses. Remember that courses listed in the Forecast Guide are not guaranteed, but the final selection of courses offered will be based on the forecasting information provided by students on their forecasting sheets. Forecast forms will be posted as they are available.

# MR. TROJAN LEUKEMIA LYMPHOMA SOCIETY BENEFIT, THURSDAY, MARCH 9, WILSON AUDITORIUM, 7PM

Our annual Mr. Trojan Pageant is coming up on March 9th at 7pm in the Wilson auditorium. Once again, we will be raising money for the Leukemia Lymphoma Society, which supports children's families financially and funds research to find new treatments for childhood cancer. Come watch 8 of our best senior boys compete for an amazing cause! \$5 for students and \$7 for adults.

# NEW: LAUGHING PLANET DINING FOR DOLLARS, WEDNESDAY, MARCH 16, 11AM-9PM, 4405 SW VERMONT ST.

Fifteen percent of the day's sales will be donated to the Wilson High School Scholarship Initiative.

# NEW: EDUCATE & ENGAGE 2016, PARENT-TEACHER CONFERENCE, 4401 SE EVERGREEN STREET, SATURDAY, MARCH 12, 9AM

Technology is changing how today's students learn. The creativity and innovation of teachers is advancing educational opportunities—allowing students to connect with and learn from teachers, the world and each other more than ever before. Local school districts are partnering to host Educate & Engage 2016, offering parents an opportunity to hear from teachers about the roles and implications of technology both in and out of today's modern classroom. A device is not necessary, but you can bring your own (laptop, tablet, smartphone) if you want. Space is limited to 150 participants. If you are pre-registering, supervision will be available for a limited number of children ages 5 and older. Advance registration required by March 4. Go to <a href="https://educateengage2016.splashthat.com/">https://educateengage2016.splashthat.com/</a> to register and for more information.

### **ASIAN PACIFIC ISLANDER STUDENT UNION UPCOMING MEETINGS**

Thursday, March 10, during Tutor Time for guest speaker Dmae Roberts in 129

# RIEKE FIELD REPLACEMENT MEETING, THURSDAY, MARCH 10, RIEKE LIBRARY 7:30PM

All are welcome at a community meeting to learn about the Parks Bond-funded replacement of Rieke Field, located at Rieke Elementary School in SW Portland. This meeting is part of the Rieke PTA Meeting, which starts at 6:30pm. The replacement of Rieke Field under the Parks Replacement Bond will include the removal and replacement of the existing outdated synthetic turf field with new synthetic turf specific for soccer and lacrosse. The replacement field will be the same size and in the same place as the existing field, will improve subsurface drainage conditions within and around the perimeter of the field, and will install a new sub-base system to correct uneven settling. More info about project: <a href="https://www.portlandoregon.gov/parks/69497">https://www.portlandoregon.gov/parks/69497</a>. Rieke Field Replacement FAQs: <a href="https://www.portlandoregon.gov/parks/247">https://www.portlandoregon.gov/parks/247</a>. Rieke Field Replacement Bond: <a href="https://www.portlandoregon.gov/parks/247">www.portlandoregon.gov/parks/247</a>. Rieke Field Replacement Bond: <a href="https://www.parksreplacementbond.org">www.parksreplacementbond.org</a>.

#### **SPRING SPORTS REGISTRATION ONLINE NOW**

PIL spring sports (Track, Softball, Baseball, Golf, Tennis) has begun. Registration is online only at <a href="https://www.familyid.com/organizations/wilson-hs">https://www.familyid.com/organizations/wilson-hs</a>. Athletes must be registered before coming out to play or practice. Club sports registration is a separate process.

# MULTNOMAH COUNTY STUDENT ART CONTESTS, SUBMISSION DEADLINE MARCH 15, 2016

#### **Summer Reading Game Board Cover Contest**

Submit your design for the cover of the 2016 Summer Reading Game Board. The winning entry will be awarded a \$100 gift certificate to Collage art supply store. Learn more <a href="here">here</a>.

# **Multnomah County Library Comics Contest**

Winners will be announced by National Ambassador for Young People's Literature Gene Yang at his free talk at the Hollywood Theatre on April 28, 2016. Winners will also be featured on social media, printed in an exclusive publication, and added to the library's collection. Learn more here.

#### PEER TUTORING IS NOW ON YOUR SCHEDULE

Do you need help in your classes? Or help with college readiness, study habits, organizational skills or anything else? Sign up to be connected with a personal peer tutor who can help you on your schedule. See Ian Jackson, Neighborhood House Youth Advocate, in the main office on Mondays or Tuesdays, <u>e-mail</u>, or text (503)560-4321 to sign up.

#### **SOPHOMORES & JUNIORS: PSAT SCORE REPORTS**

**Online**: Scores are available <u>online</u>. Log in to your College Board account to see your scores, or create an account by clicking on the 'Sign Up' button. See or <u>email</u> Candace Rhodes in room 139 if you have trouble accessing your score. Once you are in your College Board account, you can access the test questions as well as your responses to help you prepare for the SAT or junior-year PSAT.

# SW MARCH MADNESS, MARCH 24, JACKSON MIDDLE SCHOOL, 9AM-5PM

Start with a clinic to work on skills in the morning, break for lunch, then go for it in a 3-on-3 basketball tournament in the afternoon. If you have skills, come share them; if you need practice, this is a great opportunity to get some. Volunteer

opportunities are available for mature high school athletes to help with morning activities for younger players; adult volunteers needed to coach and referee. See Ian Jackson in Counseling Department (Mondays and Tuesdays) or Francisco Hernandez in room 144 (Wednesdays, Thursdays, and Fridays) for a permission slip and more information; permission slip also available online. This event sponsored by Neighborhood House.

#### **JACKSON MIDDLE SCHOOL GIRLS NIGHT OUT**

Wanted: 24 positive, compassionate Wilson High sophomore, junior, and senior women leaders who want to inspire middle school girls at Jackson Middle School Girls' Night Out. Apply regardless of the middle school you attended. GNO 2016 is **Friday**, **April 8**, at Jackson Middle School. Earn 5.5 hours of Community Service Credit and have fun on a Friday evening. Find the application and more information online here: <a href="http://www.pps.k12.or.us/schools/wilson/files/school-wilson/2016\_jackson\_gno\_application.pdf">http://www.pps.k12.or.us/schools/wilson/files/school-wilson/2016\_jackson\_gno\_application.pdf</a>.

#### CAREER RELATED LEARNING OPPORTUNITIES

# Aviation Career Day, Wednesday, April 13th, 9:30am-12:15pm

Are you interested in Aviation? Then, Aviation Career day is for you! This career day opportunity is open to students in grades 10-12. Learn about becoming an airplane pilot, aviation management, helicopter pilot, ramp/ticket/gate agent, and flight attendant. This career day will fill up fast so please register soon at: <a href="http://www.hillsborochamberor.com/sw/aviationspring/">http://www.hillsborochamberor.com/sw/aviationspring/</a>.

#### **Enterprise Academy**

Are you interested in a career in business? Then Enterprise Academy is for you! Enterprise Academy is a free weekendlong business seminar where students will work in competitive teams to build their own business plans. The weekend will combine business simulations, team advisors, and motivational speakers. Over 80 students from high schools throughout the metropolitan area will come together on Friday, March, 4, to Sunday, March 6, at Camp Kuratli. This opportunity is open to mature high school students who maintain a 2.5 GPA. For more information and to apply visit: <a href="http://rotarypdx.org/outreach/youth-programs/enterprise-academy">http://rotarypdx.org/outreach/youth-programs/enterprise-academy</a> If you have any questions please see Mrs. Morgan in room 221.

# SENIORS, INTERESTED IN BEING ONE OF THE TWO STUDENT SPEAKERS AT GRADUATION?

Click <u>here</u> for information about the requirements and audition process. See Abby Menashe in the main office between now and March 7th to sign-up for an audition. The auditions for the speakers will be April 14 but you must sign-up now!

#### **JOSTENS CAP AND GOWN ORDERS**

Seniors, if you've already placed your graduation order for cap and gown or other items from Josten's, delivery will be made in either March or April and you will be notified of the exact date and time prior to their visit. If you have not placed your graduation order you can do so at their <u>website</u>, or <u>email</u> to request paper forms from the Josten's rep. You can call (503) 690-7488 or toll-free at 1 (888) 690-7488 if you have further questions.

#### WILSON HIGH SCHOOL SENIOR CLASS OF 2016 T-SHIRTS NOW ON SALE!

Recall fond memories of your Wilson High School years by purchasing a 2016 Senior Class of 2016 t-shirt that features all the names of your WHS classmates printed on the front. Long sleeve shirts are now available for \$25.00 and short sleeve shirts are \$20.00. A percentage of the proceeds will help support 2016 PTA Grad Night. All shirts are 100% pre-shrunk cotton, men's and women's multiple styles to choose from and sizes from XS to 5XL. Class of 2016 Shirts can be picked up in the WHS Bookkeepers office during business hours. If we do not have your size in it will be available in seven days. Checks should be made out to PTA Grad Night. If you have any questions, contact Julie Jacobsen at julie@berntlaw.com.

Two ways to place your order:

- 1. Order on line: place your order on-line at <a href="http://goo.gl/forms/ZXVpVG0YWN">http://goo.gl/forms/ZXVpVG0YWN</a>
- 2. Download the order form and drop off in the WHS Bookkeepers room along with payment

#### DYSLEXIA & LEARNING RESOURCES FROM THE MULTNOMAH COUNTY LIBRARY

If your child is struggling to learn to read, you may want to consider whether they have a form of dyslexia. Early identification and help are very important! With the right help, people with dyslexia can learn to read, write and spell fluently. The Multnomah County Library has a topic guide to help you. Go to <a href="Uncovering Dyslexia">Uncovering Dyslexia</a> at Multnomah County's website. The topic guide and its accompanying booklist, provides a brief overview of things to look for as well as local resources for assessment, and websites where you can learn more.

# JOIN BOOSTERS, SIGN UP TO VOLUNTEER IN ORDER TO BE ELIGIBLE FOR BOOSTERS GRANT

A big thank you to every club and sports program that volunteered at the Wilson Boosters Christmas Tree Lot! The Tree Sales were a big success and we could not have done it with out each and every person that helped out. Spring is right around the corner which means it will be time for the Boosters Board to review grant requests from clubs and sports at Wilson High School. Please remember that each club and or sports team must have 50% of the participants' families be Boosters members and have volunteers that have helped with concessions sales. Please use this handy link to sign up for concession help and or purchase your membership today: <a href="http://www.wilsonboosterclub.com">http://www.wilsonboosterclub.com</a>. Thank you for supporting our Wilson High School Community.

# **SUPPORT WILSON PTA, BUY SCRIP**

Scrip is an easy way to support the PTA that costs you nothing extra! This program works with local and national vendors, including most of your favorite grocers, restaurants and retailers. Leave your order with the Wilson Bookkeeper on Monday, pick up your scrip on Friday afternoon. Or place your order by phone, postal mail, or e-mail! Contact Martha Schulte (schulte@easystreet.net; 503-244-5072) for more information or to place an order. Download order forms <a href="https://example.com/here-

#### ORDER YEARBOOKS ONLINE

http://shop.balfour.com/smi62107/catalog/category/view/s/yearbook-and-accessories/id/312795/

#### CONNECTIONS

The Wilson Daily Bulletin is an electronic newsletter full of useful information and interesting news emailed to Wilson students, parents, staff, and community members. The Bulletin is published every day. The Monday Edition has the widest distribution and includes more general announcements; Thursday-Friday the focus is on events more specific to the school and what goes on in the building during school hours. Archives can be found online at the Wilson website. If you would like to be added (specify whether you would like to be on the daily list or just the Monday list) or removed from the distribution list, send your email address to Valeurie Friedman at vfriedman@pps.net. Have good news to share about Wilson students or alumni? Send the details to Valeurie Friedman at vfriedman@pps.net.

#### **ALL THINGS WILSON**

Be sure to visit the Wilson website at: http://www.pps.k12.or.us/schools/wilson/ to find many useful resources for parents and students including:

- Event, activity, and holiday listings on the Wilson calendar
- Online student research tools
- Links to the Daily Bulletin and past issues of the Wilson Spotlight
- Counseling Department
- How to get involved with PTA, Boosters, or Foundation
- How to order scrip (http://www.pps.k12.or.us/schools/wilson/files/school-wilson/scrip\_4\_15.pdf,)

#### **FOLLOW WILSON LEADERSHIP ON SOCIAL MEDIA**

Twitter: <u>@wilson trojans</u>
Instagram: <u>wilson trojans</u>
Facebook: <u>Wilson Leadership</u>

# FOLLOW WILSON'S MAGAZINE, THE TROJAN HORSE

Twitter: <u>@whstrojanhorse</u> Instagram: <u>@whstrojanhorse</u>

Use the hashtag #whshorse and send us your pictures.

#### **ALUMNI NEWS**

Wilson High School official alumni website: <a href="http://www.wilsonalumni.com">http://www.wilsonalumni.com</a>.

#### **ALUMNI CLASS REUNIONS**

To find out about upcoming Class Reunions go to: <a href="http://www.wilsonalumni.com/reunions.htm">http://www.wilsonalumni.com/reunions.htm</a>.

#### WILSON GRADUATES WHO HAVE SERVED OR ARE SERVING IN MILITARY

To add your name and information to the archive of Wilson Military Graduates, click on this link: <a href="http://www.wilsonalumni.com/Military.html">http://www.wilsonalumni.com/Military.html</a>

#### **WILSON SPORTS SCHEDULES**

http://www.wilsonathletics.com

# **FACULTY/STAFF CONTACT INFORMATION**

If you would like to contact faculty or staff at Wilson go to <a href="http://www.pps.k12.or.us/schools/wilson/">http://www.pps.k12.or.us/schools/wilson/</a>.

Portland Public Schools recognizes the diversity and worth of all individuals and groups and their roles in society. All individuals and groups shall be treated with fairness in all activities, programs and operations, without regard to age, color, creed, disability, marital status, national origin, race, religion, sex, or sexual orientation. Board of Education Policy 1.80.020-P. The Portland, Oregon School District is an equal opportunity educator and employer. Persons with disabilities or who are in need of additional accommodations in order to attend or participate in an event or program at Wilson High School should contact Maude Lamont, Curriculum VP, Telephone: 503-916-5280 email: mlamont@pps.net.