



## Wilson Spotlight

Issue 448

January 27, 2015

<http://www.pps.k12.or.us/schools/wilson/>

### WILSON SPEAKER BREAKS FINALS AT MCMINNVILLE

A small group from the Wilson Speech and Debate Team competed at McMinnville High School this weekend, including two speakers who braved the all-open division format to compete for the first time ever without the advantage of a novice category. Congratulations to **Alexandra Cameron-Pizzo** for her 4<sup>th</sup> place finalist finish in Poetry Interpretation. The full team competes again this Friday and Saturday at Lewis and Clark College.

\*\*

### \*PTA AUCTION



You are invited to attend the [WHS PTA "Under the Big Top" Auction](#) on April 18, 2015 at the Mittleman Jewish Center, 6651 SW Capitol Hwy, Portland.

**Tickets are now on SALE! BUY YOUR TICKET TODAY** at:

[https://wilsonhighschoolpta.schoolauction.net/2015/tickets/ticket\\_sales](https://wilsonhighschoolpta.schoolauction.net/2015/tickets/ticket_sales). This event will be a memorable celebration at which you will enjoy drinks, dinner, entertainment, the company of friends and the opportunity to bid on fabulous items -- and all in the spirit of raising money for WHS students. The ticket purchase includes entrance to the silent and live auction, drinks, dinner and dessert! <http://attendthis.org/whs15>.

**BE A TABLE SPONSOR for an extra \$75.** As a table sponsor, you will have a reserved premier table as well as your choice of which other registered guests may be seated at your table. 8 and 10-seat tables available for the same \$75 add-on price.

<https://wilsonhighschoolpta.schoolauction.net/2015/give>.

**HAPPY HOUR SPONSORSHIP, JUST \$200.** Individuals and businesses can sponsor the first part of the evening - Happy Hour is the silent auction portion of the event, and is a great opportunity for families or businesses that want to be listed as a sponsor in the catalog, the slide presentation and on signage during the silent auction. To sponsor the Hour Happy,

<https://wilsonhighschoolpta.schoolauction.net/2015/give>.

## **\*FORECASTING PRESENTATIONS**

Counselors will be delivering the forecasting presentation to 9th/10th/11th grade English classes on the Monday of each of the weeks listed below. Students will have until the following Friday to stop in and meet with their counselor for a brief face-to-face meeting to go over their selections. Counselors will only take forms that are completed and have been signed by a parent/guardian. Suggestions for appropriate times to see counselors are as follows: before school, after school, lunch, study hall, freshman seminar if allowed, or any free period.

We are looking forward to meeting with each student!

Juniors: February 23-27

Sophomores: March 2-6

Freshmen: March 9-13

## **\*COACHING OPENINGS AT WILSON HIGH SCHOOL**

1. Head Volleyball Coach
2. Head Boys Soccer Coach

### **Key points of the job description for Head Coach:**

- Manage a successful grade 9-12 program, as well as provide direction for youth program.
- Assist in implementing an off-season program.
- Work with Athletic Director and Principal in carrying out duties as assigned.
- Maintain high ethical and professional standards.

**Interested candidates should contact Mike Easton, A.D., at [measton@pps.net](mailto:measton@pps.net); 503-916-5280, ext. 75236.**

## **\*WILSON PRESENTS STAGED READING OF 'PRIME', JANUARY 27**

SouthWest StageWorks [(SW)2] partners with local theatre company Playwrights West to present a staged reading of 'Prime', a new play about love and escape, written by Ellen Margolis. This is the third entry in Wilson High School's TeenWest Project series, as part of Portland's 'Fertile Ground' festival this Tuesday, January 27th at 7:39pm. We are privileged to offer this one of a kind collaboration with professional theatre artists as we workshop new plays, and I know the kids would love your support! Tickets are 'pay what you will' and available at: <https://www.boxofficetickets.com/bot/wa/event?id=295713>.

## **\*SAT OR ACT CLASSROOM COURSE**

Now through January 30<sup>th</sup>, families can save \$100 on our SAT or ACT Classroom Course and up to \$300 on Tutoring. For more information, families can contact us at [1-800-527-8378](tel:1-800-527-8378), or visit our [website](#). **If you are considering a test prep course, please note that Kaplan Test Prep is offering up to \$100 to \$300 off their various SAT and ACT test prep courses and tutoring programs through January 30th. To learn more, visit: <http://kaptest.com/collegeawaits> or call [1-800-527-8378](tel:1-800-527-8378).** SAT Test Prep on the Wilson High School campus! Visit this URL for details: <http://www.kaptest.com/class/SAKJ15092>.

**\*AMC MATH CONTEST, FEBRUARY 3**

AMC Math Contest next Tuesday morning, February 3<sup>rd</sup>! Donuts and juice in the Cafeteria starting at 8:00. Test starts at about 8:15. See the list outside Sahler's room, 32, to see if you are signed up. Prizes this year!

**\*WILSON "DOUGH FOR DOLLARS", FEBRUARY 3**

Wilson Foundation's "Dough for Dollars" fundraiser is coming up on Tuesday, 2/03/2015. Hillsdale's Pizzicato Pizza generously contributes 20% of their total sales from the event. Stock up on **GIFT CARDS** – they also count towards total sales! Check out the menu at [pizzicatopizza.com](http://pizzicatopizza.com). **DINNER OUT = DOLLARS for WILSON!**

**\*SMARTER BALANCE PARENT INFORMATION NIGHT, FEBRUARY 5**

6:30 pm, Thursday, February 5 in the Cafeteria  
Parents of Freshmen, Sophomores and Juniors – this year is the first year Oregon schools are giving the Smarter Balance Assessment, replacing the OAKS standardized test. It will be given to this year's Juniors and passage of this assessment is a graduation requirement. Come to this information night to learn the facts about the assessment, how Wilson High School plans to implement it, and get your questions answered. Speakers include WHS Vice Principal Ayesha Freeman and district test coordinator Mary Anderson. PPS school board director Ruth Adkins will also be attending. More information about Smarter Balance is available at the PPS website: <http://www.pps.k12.or.us/departments/curriculum/7609.htm>.

**\*SECOND STORY CAREER DAY, FEBRUARY 12**

Do you have an interest in Art, Film, and Design? Then Second Story Career Day is for you! Second Story is an innovation center pioneering new interactive experiences. This career day is open to junior and seniors. It will take place on Thursday, February 12<sup>th</sup> from 9:30-Noon. This career day will fill quickly. Please see Mrs.Morgan in 221 to apply.

**\*RIGOROUS SUMMER OPPORTUNITY**

The PLACE program is a highly recommended rigorous summer opportunity. Join students throughout the Portland Metro area as you explore and understand what urban planning is. PLACE gives you the opportunity to learn about how government, nonprofits, and the public operate to shape our communities while building writing, research, and leadership skills. PLACE is for high school students and recent high school graduates. To apply or for more information please visit: <http://catlingabel.finalsite.com/page.cfm?p=757>.

## **VOLUNTEER WITH “SHARE YOUR CAREER”**

Are you interested in sharing your career story with Wilson High School Students? We are looking for parents, friends, neighbors of Wilson families who could dedicate approximately one hour to share their employment journey, and how they got from high school graduation to where they are now. Volunteers will speak for about 20 minutes, and students will have a question and answer session afterwards. Please feel free to contact Kate Morgan ([kmorgan@pps.net](mailto:kmorgan@pps.net)) with any questions or concerns. Interested parties should fill out this information page at:

<https://docs.google.com/forms/d/1g6Yd3hyEBjX6zBql3pmagqsXMG7f1JX9UtK9LT2ykdl/viewform?c=0&w=1>

and we will get back to you with more information about volunteer dates. Thank you for your interest in sharing your professional journey with Wilson High School Students!

## **\*WILSON RUGBY**

Wilson's Rugby team is looking for new players for the upcoming season and beyond. Rugby is a contact sport, but there is a place for everyone! All you need is a pair of soccer or football cleats. Practices are Thursdays from 4:30pm to 6:30pm and Saturdays from 3 to 5pm at Wilson's turf field.

## **WOMEN'S LACROSSE REGISTRATION**

Registration for the women's lacrosse team is now open. New this year, registration will occur via our website at [www.wilsonlax.com](http://www.wilsonlax.com). Interested players (new and returning) must create a user account and update their US Lac membership before registering for the 2015 season. Tryouts begin Monday, March 2<sup>nd</sup>.

## **WILSON SAILING TEAM SIGN UPS**

2015 Spring registration for the Wilson Sailing Team is now open! No experience necessary. Practice and regattas go from February to March. Come join this exciting sport! For more information contact Belle Lemoine or Kendall Kracke ([bellelemoine@gmail.com](mailto:bellelemoine@gmail.com) & [kendall.jms@gmail.com](mailto:kendall.jms@gmail.com)). Sign up at: <http://willamettesailingclub.com/youth-programs/high-school-racing-team-13-18/>.

## **WILSON POETRY SLAM**

Get ready for the Wilson Poetry Slam in April and possibly Verselandia on April 20th! FREE Slam Poetry Workshops and Open Mics: All workshops are downtown at the Literary Arts office, and you can attend more than one event. The dates are: Sat., Feb. 28<sup>th</sup>; and Sat., March 7<sup>th</sup>. For more information about who will be teaching each class, please go to the Library and pick up a flier.

## **DO YOU HAVE A STUDENT WHO IS A READER IN YOUR HOUSE?**

Please tell them that Wilson has a Battle of the Books Club, which competes in the Oregon Battle of the Books. All students who read and participate can earn 1/4 elective credit. Students can go to the Library and talk to Linda Campillo to get more information.

## **\*\*DATES TO REMEMBER**

### **WILSON PRESENTS STAGED READING OF 'PRIME', JANUARY 27**

SouthWest StageWorks [(SW)2] partners with local theatre company Playwrights West to present a staged reading of 'Prime', a new play about love and escape, written by Ellen Margolis. This is the third entry in Wilson High School's TeenWest Project series, as part of Portland's 'Fertile Ground' festival this Tuesday, January 27th at 7:39pm. We are privileged to offer this one of a kind collaboration with professional theatre artists as we workshop new plays, and I know the kids would love your support! Tickets are 'pay what you will' and available at: <https://www.boxofficetickets.com/bot/wa/event?id=295713>.

### **SUPPORT WILSON HS STAFF – “END-OF-SEMESTER BREAKFAST”, JANUARY 30**

Wilson community, you can show appreciation for our staff by providing items for this PTA sponsored End-of-Semester Breakfast to be held on their planning day, Friday, January 30<sup>th</sup>. Just click on this link to find out how you can help!

<http://www.signupgenius.com/go/9040c48acab2da46-wilson1>. Any questions can be directed to PTA Hospitality Chair, Leanne Van Horn, at [leanne.vanhorn@comcast.net](mailto:leanne.vanhorn@comcast.net).

### **PRACTICE SAT, JANUARY 30**

PTA is again offering a practice SAT test administered by Kaplan Ed. Svcs. Get a registration form from the main office, off the bulletin board in the front hall, off the Wilson Website under PTA, or a form can be emailed using the contact info below. Turn your completed form with payment (only \$18) in to the box in the main office before Tuesday, January 27 and be in the Wilson cafeteria by 10:45 on Friday, January 30 to start testing. This is the perfect opportunity for your student (in any grade) to sample what it's like to take the SAT. Most of the students that take this practice test say they improved their score when they take the test for real! This is a fundraiser for PTA. We keep 100% of the fee to fund programs right here at Wilson. Questions? Maureen 503-703-3594 -or- [grumpyswife925@gmail.com](mailto:grumpyswife925@gmail.com).

### **TROJAN BOOSTER CLUB VOLUNTEER OPPORTUNITIES, JANUARY 30**

No Sign Ups = No Concessions

No Concessions = Less Proceeds to give back to Clubs/Groups when needed

*Concession volunteering is FUN and EASY...*and revenue goes back to ALL students. Click on the link to sign up on VolunteerSpot: <http://vols.pt/zLYCmC>. Questions? Contact: Wilson Trojan Booster Club [www.wilsonboosterclub.com](http://www.wilsonboosterclub.com).

### **BASKETBALL CONCESSIONS - Location: Gym Shack Date: Friday, January 30**

1) Event: Women's Freshman Basketball, Time: 3:45pm - 5:30pm

2) Event: Men's Freshman Basketball, Time: 5:30pm - 7pm

### **AMC MATH CONTEST, FEBRUARY 3**

AMC Math Contest next Tuesday morning, February 3<sup>rd</sup>! Donuts and juice in the Cafeteria starting at 8:00. Test starts at about 8:15. See the list outside Sahler's room, 32, to see if you are signed up. Prizes this year!

### **WILSON "DOUGH FOR DOLLARS", FEBRUARY 3**

Wilson Foundation's "Dough for Dollars" fundraiser is coming up on Tuesday, 2/03/2015. Hillsdale's Pizzicato Pizza generously contributes 20% of their total sales from the event. Stock up on **GIFT CARDS** – they also count towards total sales! Check out the menu at [pizzicatopizza.com](http://pizzicatopizza.com). **DINNER OUT = DOLLARS for WILSON!**

### **9-11<sup>TH</sup> GRADER INTERESTED IN A CAREER IN SCIENCE? FEBRUARY 4**

Are you interested in a career as a scientist, doctor, engineer or technologist? Then you should come to the ASE summer internship information session in the library on Wednesday, February 4<sup>th</sup> at 7:00pm! ASE matches scientists, engineers and technology innovators with smart students like you for 8-week internships over the summer. ASE is a great way to improve your college application, and students can get school credit and a \$1,000 stipend! For more information and to apply now visit: [www.saturdayacademy.org/ASE](http://www.saturdayacademy.org/ASE). Looking forward to seeing all you science and engineering enthusiasts in the library on Wednesday, February 4<sup>th</sup> at 7:00pm.

### **CAREER WITH PARKS BUREAU, FEBRUARY 5**

Portland Parks & Recreation wants to show you the career possibilities within the parks bureau. This career day is for 11th and 12th graders who are looking for summer job and volunteer opportunities. The career day takes place Thursday, February 5<sup>th</sup>, from 9:00am-12 noon. Please see Mrs. Morgan in 221 to apply.

### **PARENTS OF FRESHMEN, SOPHOMORES, JUNIORS, FEBRUARY 5**

6:30 p.m., Thursday, February 5 in the Cafeteria  
Parents of Freshmen, Sophomores and Juniors – this year is the first year Oregon schools are giving the Smarter Balance Assessment, replacing the OAKS standardized test. It will be given to this year's Juniors and passage of this assessment is a graduation requirement. Come to this information night to learn the facts about the assessment, how Wilson High School plans to implement it, and get your questions answered. Speakers include WHS Vice Principal Ayesha Freeman and district test coordinator Mary Anderson. PPS school board director Ruth Adkins will also be attending. More information about Smarter Balance is available at the PPS website: <http://www.pps.k12.or.us/departments/curriculum/7609.htm>.

### **KAISER PERMANENTE, FEBRUARY 10**

Are you a junior or senior interested in a career in healthcare? Kaiser Permanente is hosting a career day where you will get a behind the scenes look at the world of healthcare. Tour the hospital, participate in a mock interview, and talk with professionals about their jobs working with patients or providing support. The career day will take place Tuesday, February 10<sup>th</sup> from 9:30-12:30. Please see Mrs. Morgan in 221 to apply.

### **WINTER 8<sup>TH</sup> GRADE FAMILY NIGHT, FEBRUARY 11**

Please join us for Winter 8<sup>th</sup> Grade Family Night, Wednesday, February 11<sup>th</sup>, 6-8:30pm. Learn more at: [http://www.pps.k12.or.us/schools/wilson/194.htm#fam\\_night](http://www.pps.k12.or.us/schools/wilson/194.htm#fam_night).

### **SECOND STORY CAREER DAY, FEBRUARY 12**

Do you have an interest in Art, Film, and Design? Then Second Story Career Day is for you! Second Story is an innovation center pioneering new interactive experiences. This career day is open to junior and seniors. It will take place on Thursday, February 12<sup>th</sup> from 9:30-Noon. This career day will fill quickly. Please see Mrs.Morgan in 221 to apply.

### **OREGON HUMAN SOCIETY, FEBRUARY 19**

Are you junior and senior that loves animals? The Oregon Humane Society will host a career day on Thursday, February 19<sup>th</sup> from 9:30-12:15. On this career day you will visit the OHS shelter for a day and speak with a variety of Animal Professionals. This career day will fill up quickly! Please see Mrs. Morgan in 221 to apply.

### **CAREER WITH MICROSOFT, FEBRUARY 20**

Are you interested in learning about working for Microsoft? Microsoft Career Day is open to grades 10-12 and will take place Friday, February 20<sup>th</sup>. Students will participate in hands on activities, creative presentations, engaging with employees and developing interview skills. Learn to code, create a sales pitch and have fun with technology. To register please visit: <http://www.hillsborochamberor.com/stw/xmicrosoft/>.

### **ARCHAEOLOGY FOR THE CURIOUS, FEBRUARY 7, 14, 21, 28 - MARCH 7, 14**

Oregon Archaeological Society Basic Training - also known as Archaeology for the Curious, is an annual program taught by experienced regional professionals from organizations such as the U.S. Forest Service, BLM, and the University of Oregon. The sessions are typically held on six Saturdays in late winter at the Portland Community College Rock Creek Campus. Registration is now open for the 2015 sessions. Class dates are February 7, 14, 21, 28 and March 7, 14. Cost is \$95.00 - ages 16 and up. For more information contact Mr. Root Room 138, or [daroot@pps.net](mailto:daroot@pps.net).

## **FORECASTING PRESENTATIONS**

Counselors will be delivering the forecasting presentation to 9th/10th/11th grade English classes on the Monday of each of the weeks listed below. Students will have until the following Friday to stop in and meet with their counselor for a brief face-to-face meeting to go over their selections. Counselors will only take forms that are completed and have been signed by a parent/guardian. Suggestions for appropriate times to see counselors are as follows: before school, after school, lunch, study hall, freshman seminar if allowed, or any free period.

We are looking forward to meeting with each student!

Juniors: February 23-27

Sophomores: March 2-6

Freshmen: March 9-13

## **CAREER IN BUSINESS, FEBRUARY 27 - MARCH 1**

Are you interested in a career in business? Then Enterprise Academy is an opportunity for you! Enterprise Academy is a weekend long FREE business seminar where students will work in competitive teams to build their own business plans. The weekend will combine business simulations, team advisors, and motivational speakers to help guide them in the process. Over 80 students from high schools throughout the metropolitan area will come together on Friday, February 27<sup>th</sup> to Sunday, to March 1<sup>st</sup> at Camp Kuratli. This opportunity is open to mature high school students that maintain a 2.5 GPA. For more information and to apply visit: [www.rotarypdx.org](http://www.rotarypdx.org). If you have any questions please feel free to see Mrs. Morgan in 221.

## **65<sup>th</sup> ANNUAL OREGON MODEL UNITED NATIONS SPRING CONFERENCE, APRIL 8-11**

Members of Wilson's Model UN leave for Eugene on Wednesday, April 8<sup>th</sup> at 4:30pm and return Saturday, April 11<sup>th</sup> at 3:00pm. MUN is a simulation of the United Nations in which high school students participate as delegates on committees. Participants create political positions that reflect the real positions of their countries. This year's conference with over 1,000 students from 120 high schools from Oregon, Washington and Idaho will gather together to represent 158 countries and work together to pass resolutions.

## **GRAD NIGHT ELECTRONICS RECYCLING – SAVE YOUR STUFF AND DONATE APRIL 26**

You know you'll get some fun new electronic gadgets over the holidays. Please HOLD ON TO YOUR OLD STUFF and donate them on April 26<sup>th</sup> to support a fun and safe Grad Night Party. For a small donation, we'll take all kinds of things off your hands and will see they get fully recycled! Partial list of items accepted include: cell phones, cameras and laptops to monitors, ink cartridges, printers, TVs, stereos, and even as large as washers, dryers and ovens! Questions? Contact Wendi Makuch at: [jsmakuch@comcast.net](mailto:jsmakuch@comcast.net).



## LINK FRED MEYER REWARD CARD TO WILSON

Like raising funds for your students' school without it coming out of your pocket? **Link your Rewards Card to Wilson HS PTA.** When you use your linked Rewards Card when shopping at Freddy's, you will be helping us earn a donation. If you do not have a Rewards Card, you can sign up for one at the Customer Service Desk of any Fred Meyer store. You will still get all the personal rewards Freddy's has always offered through their rewards program, but now you can add rewards for Wilson too! Ask grandparents, aunts, uncles, neighbors and friends to sign up for WHS. Log in to: <http://www.fredmeyer.com>. Hover over the red REWARDS tab in the center. Click on COMMUNITY REWARDS. Click on the purple tab LINK YOUR REWARDS CARD NOW. Type Wilson HS into the search bar and click SEARCH. Check the button for Wilson HS - Portland 1151 SW Vermont. Click SAVE and you're done! Thanks for allowing Fred Meyer to donate cash to benefit all programs at WHS!

## IT'S BATTLE OF THE BOOKS SEASON

The Oregon Battle of the Books (OBOB) is under way! The book lists were announced in May. The battles begin around the state in February. Between now and then, students have a lot of reading to do. Multnomah County Library is happy to give support to OBOB teams by offering lots of copies of each title to our patrons. We have traditional print copies but also offer ebooks and audiobooks when they are available. You can find OBOB lists on our website, [www.multcolib.org](http://www.multcolib.org). From the front page, search OBOB 2015 to find lists organized by grade division and format (print, e-books, audiobooks). You can put books on hold or access digital copies from the lists. You can also talk to staff at any Multnomah County Library location. They will be happy to help you find the books your team needs to prepare for the 2015 Oregon Battle of the Books. Read on!

**FOLLOW PRINCIPAL CHATARD ON TWITTER** at: @principalBchat

## ALL THINGS WILSON

- Be sure to visit the Wilson website at: <http://www.pps.k12.or.us/schools/wilson/> to find many useful resources for parents and students including:
  - Event, activity, and holiday listings on the Wilson calendar,
  - Online student research tools: <http://www.pps.k12.or.us/schools/wilson/210.htm>,
  - Links to the Daily Bulletin (<http://www.pps.k12.or.us/schools/wilson/228.htm>) and Wilson Spotlight (<http://www.pps.k12.or.us/schools/wilson/232.htm>),
  - Information on Academic Planning, College and Career, and Family Resources from the Counseling Department (<http://www.pps.k12.or.us/schools/wilson/216.htm>),
  - How to get involved with PTA, Boosters, or Foundation at:  
<http://www.pps.k12.or.us/schools/wilson/917.htm>,
- Be sure to check out our Facebook page as well at:  
<https://www.facebook.com/pages/Woodrow-Wilson-High-School-Portland-OR/217740154927750>

\*\*

## COMMUNITY

### **\*U.S. MARINE CORPS SEMPER FIDELIS MUSIC WORKSHOP**

FEBRUARY 11 - OREGON STATE UNIVERSITY

FEBRUARY 14 - UNIVERSITY OF PORTLAND

The Marine Corps Recruiting Station Portland, in conjunction with Oregon State University and the University of Portland, invites Oregon high school students to join them for an exclusive Music Workshop including: Instrumental Clinics with the Marine Corps' finest musicians; Ensemble Masterclasses; Question & Answer Session about the Marine Corps Music Program; and a first0hand look into the Marine Corps Band. Top performers will get to audition for the Marine Corps Music Program, with the potential for a full-time position in one of the 10 Marine Corps Bands. To register: advance registration is required. Band directors must register their students online **before February 1<sup>st</sup>** at: <http://app.getacceptd.com/semperfidelis>. Questions? Contact Captain Sean McCullough, Executive Officer of Recruiting Station Portland, 503.326.3017, [sean.mccullough@marines.usmc.mil](mailto:sean.mccullough@marines.usmc.mil).

### **TRANSIT THROUGH HILLSDALE, GOT AN OPINION? FEBRUARY 4**

Metro is in the process of creating a High Capacity Transit Corridor from downtown Portland to Tualatin. What will Hillsdale look like when this project is completed? How will it affect livability in our neighborhood? What impact will it have on our local businesses and property values? What do you want Hillsdale to be like? Metro Government and TriMet are again studying the options - light rail (MAX) or bus rapid transit; where the route will run; where the stops will be located. We need to listen to what is on their mind. You need to take the opportunity to provide your input. On **February 4<sup>th</sup> at 7:00pm**, the Hillsdale Neighborhood Association will host a discussion on how enhanced transit can serve our community. The meeting will be at the **Watershed Community Room, located at the intersection of Bertha Court and Capitol Hwy**. Entry to the meeting room is from the causeway between the two buildings. For more information from Metro, go to: <http://www.oregonmetro.gov/public-projects/southwest-corridor-plan>.

### **MULTNOMAH COUNTY LIBRARY AND SOCIAL MEDIA**

Would you like to know more about what's in the library's collection, get the scoop on upcoming events, and see behind the scenes? Follow the Multnomah County Library on [Facebook](#), [Twitter](#), [Instagram](#) and more! Every day a team of savvy librarians posts interesting facts and stories from all over the library system, internet and community. Social media is where we're able to give you a look inside our services, like how you can access ebooks and homework resources, what our outreach to schools and communities looks like, and even glimpses into what happens when you put a book on hold. We love to share gems from our vast collection and gab about the latest great book we read. One of the great things we can do with our library catalog is create lists of great books and websites, then share them. Sometimes we do live book suggestion events in which you answer a few questions and librarians pick out a few great next reads. We feature stories about how people of all ages learn and grow at the library.

\*\*

**ATHLETIC SCHEDULE** - All schedules subject to change. Check with coaches and the players.

**Always check with coaches/main office for most up-to-date schedule**

Check here for all sports schedules: <http://www.pps.k12.or.us/departments/athletics/645.htm>

**Thursday, Jan 29**

Wrestling – vs. Lincoln @ Wilson 6:30

**Friday, Jan 30**

Boys Basketball – Varsity @ Roosevelt 8:00, *Bus 6:00*

JV 5:00 *Bus 2:15*

Frosh vs. Roosevelt @ Wilson 5:30

Girls Basketball – Varsity @ Roosevelt 6:30, *Bus 4:00*

JV 3:45, *Bus 2:15*

JV2 vs. Roosevelt @ Wilson 4:00

Wrestling – Frosh/Novice @ Century 5:00, weigh-in 4:00. *Van 3:00, Release 2:45.*

Swimming – vs. Grant @ Dishman 6:00, *Bus 5:00*

**Saturday, Jan 31**

Wrestling – @ Hood River Tournament, *Bus TBA*

\*\*

**WHS Daily Bulletin** Send to: [smatthei@pps.net](mailto:smatthei@pps.net).

**HAVE GOOD NEWS TO SHARE?** Send the details to Linda Doyle at: [Lsdoyle@earthlink.net](mailto:Lsdoyle@earthlink.net)

**PTA SCRIP ORDERS, ORDER SCRIP NOW** ...Get your Scrip order in ... If you would like to order Scrip, please email Martha at: [schulte@easystreet.net](mailto:schulte@easystreet.net) or call 503-244-5072. Thinking of buying holiday or thank you gifts for your employees or clients? Then think scrip. Scrip is an easy way to support Wilson PTA that doesn't cost you anything extra--simply purchase gift cards for Fred Meyer, Kaady Car Wash, or many other local vendors. Orders are collected every Monday. Go to: [http://www.pps.k12.or.us/schools/wilson/files/school-wilson/Personal\\_Order\\_Form\\_September\\_1\\_2014.pdf](http://www.pps.k12.or.us/schools/wilson/files/school-wilson/Personal_Order_Form_September_1_2014.pdf) for order forms.

\*\*

**ALUMNI NEWS** ... Wilson High School official alumni website: <http://www.wilsonalumni.com>

**ALUMNI CLASS REUNIONS** ... To find out about upcoming Class Reunions go to: <http://www.wilsonalumni.com/reunions.htm>

**WILSON GRADUATES WHO HAVE SERVED OR ARE SERVING IN MILITARY**

To add your name and information to the archive of Wilson Military Graduates, click on this link: <http://www.wilsonalumni.com/Military.html>.

**PPS ATHLETIC WEBSITE** Daily WHS Sports Schedules at <http://www.pilathletics.com/>

**PHONE #** Wilson 503-916-5280 . Attendance 503-916-5294

Note: PPS Athletic hotline is no longer in service. The Wilson Main Office will have the information when games are changed.

**WEATHER & EMERGENCY CLOSURE** <http://www.pps.k12.or.us/schools/wilson/>. With winter weather fast approaching, all the information you need to know about weather related school closures, sign up for alerts and how the district makes their decision is available at: <http://www.pps.k12.or.us/departments/student-transportation/1404.htm>.

**FACULTY/STAFF CONTACT INFORMATION** - If you would like to contact faculty or staff at Wilson go to: <http://www.pps.k12.or.us/schools/wilson/>

\*\*

### **WHAT'S HAPPENING AT WILSON**

all dates are subject to change; always check events for possible date/time changes  
check with your counselor to confirm time, location, requirements for SAT and ACT test dates

For complete calendar listings, see official school calendar online  
at: <http://www.pps.k12.or.us/schools/wilson/>

Please note: schedules can change at the last minute. Always check with your student, or teacher/coach, or call the school to confirm.

#### **JANUARY**

30 NO SCHOOL, Teacher Planning Day

#### **FEBRUARY**

3 Wilson "Dough for Dollars" Pizzicato fundraiser

9 PTA meeting, 7pm

10 Site Council meeting, 3:30pm

11 Winter 8<sup>th</sup> Grade Family Night, 6-8:30pm

16 NO SCHOOL, President's Day Holiday

27 Coffee & Conversation, 9:15am, Auditorium Foyer

#### **MARCH**

2 Boosters Meeting, 7pm

6 Mr. Trojan, 7pm

23-27 NO SCHOOL, SPRING BREAK

## APRIL

- 2 All Choirs/Orchestra Concert, 7pm
- 7 Site Council meeting, 3:30pm
- 8-11 Model UN Trip, April 8 @ 4:30pm and return Saturday, April 11 @ 3pm
- 8 PTA Parent Education Night, 6:30pm
- 9 PIL Choir Festival @ Grant
- 15 Foundation meeting, 7pm
- 18 "Under the Big Top" Wilson High School PTA Auction, Saturday
- 24 Coffee & Conversation, 9:15am, Auditorium Foyer
- 25 Wilson Prom, 7pm

## MAY

- 4 Boosters Meeting, 7pm
- 9 OSAA State Choir Competition
- 10 WAVE performs at Schnitzer Auditorium
- 11 PTA Meeting, 7pm
- 12 Site Council Meeting, 3:30pm
- 19-20 Trojanantics, 7pm
- 21 Comedy Night, 7pm
- 22 PowerTuff Volleyball, 6:30pm
- 25 NO SCHOOL, Memorial Day Holiday
- 27 Band Concert, 7pm
- 29 Coffee & Conversation, 9:15am, Auditorium Foyer

## JUNE

- 2 Last day for seniors
- 4 Booster sponsored Senior BBQ
- 4 Foundation Meeting, 7pm
- 5 Troscars Theatre Awards, 7pm
- 9 Site Council Meeting, 3:30pm
- 10 Graduation rehearsal @ Memorial Coliseum @ Noon
- 10 Graduation @ Memorial Coliseum @ 5:30pm
- 10 All Night Grad Party immediately following Graduation
- 11 Last Day of school 2014-2015 school year

## JULY

## AUGUST

- 17 Fall Sports Tryouts/Practices Start for 2015-2016 school year
- 19 Senior and Junior Registration for 2015-2016 school year
- 20 Sophomore and Freshmen Registration for 2015-2016 school year
- 26 Make up Registration for 2015-2016 school year
- 27 School Starts for 2015-2016 school year

For current and past issues of the Wilson Spotlight, see: <http://www.pps.k12.or.us/schools/wilson/>. Tell a friend about the Wilson Spotlight and encourage them to sign up. To subscribe or unsubscribe or to send suggestions, contact Linda Doyle at, [Lsdoyle@earthlink.net](mailto:Lsdoyle@earthlink.net).

Portland Public Schools recognizes the diversity and worth of all individuals and groups and their roles in society. All individuals and groups shall be treated with fairness in all activities, programs and operations, without regard to age, color, creed, disability, marital status, national origin, race, religion, sex, or sexual orientation. Board of Education Policy 1.80.020-P. The Portland, Oregon School District is an equal opportunity educator and employer. Persons with disabilities or who are in need of additional accommodations in order to attend or participate in an event or program at Wilson High School should contact Maude Lamont, Curriculum VP, Telephone: 503-916-5280 email: [mlamont@pps.net](mailto:mlamont@pps.net).