

# WILSON DAILY BULLETIN

Wilson High School  
1151 SW Vermont St, Portland 97219  
Office: (503) 916-5280; Attendance (503) 916-5294

Visit our [website](#), like us on [Facebook](#), find  
pdf archives of the Bulletin go to <http://www.pps.net/Page/10118>

**Welcome** to the Wilson Daily Bulletin Daily Newsletter! The Daily Bulletin is an excellent resource for students, parents, staff, and the community to stay informed about events and activities at Wilson. Parent and student emails are automatically added to the list based on info provided by parents/guardians on the Student Verification form. To add additional parent or student emails to the distribution list, or to be removed from the list, email Valeurie Friedman ([vfriedman@pps.net](mailto:vfriedman@pps.net)). To submit news and events, email [vfriedman@pps.net](mailto:vfriedman@pps.net). Items received before noon will appear in the Bulletin for the following day. Thanks for reading!

## Thursday, October 18 A/Tutor Time, Periods 1-4

### SCHEDULE FOR OCTOBER 15-19

Monday, October 15: B  
Tuesday, October 16: A  
Wednesday, October 17: B  
Thursday, October 18: A/Tutor Time  
Friday, October 19: B/Tutor Time

### SCHEDULE FOR OCTOBER 22-26

Monday, October 22: A  
Tuesday, October 23: B  
Wednesday, October 24: A/Tutor Time  
Thursday, October 25: B/Tutor Time  
Friday, October 26: A

## COLLEGE VISITS AT WILSON

More than 100 colleges will visit Wilson beginning in September. Log in to **Naviance** to see the complete schedule (under “What’s New” on the homepage) and sign up for visits. Colleges are still scheduling visits, so keep checking back. If you don’t know your login come in to the counseling office. College visits are in Room 150 unless otherwise specified.

**Claremont McKenna College:** Thursday, October 18, 8:15am

**Oregon State University, Cascades:** Thursday, October 18, 9:40am

**Rice University:** Thursday, October 18, 10:40am

**Carroll College (Montana):** Thursday, October 18, 12:35pm

**Grinnell College:** Thursday, October 18, 2:00pm

**Princeton University:** Friday, October 19, 8:15am

**Marines, Army, Navy, Air Force, Coast Guard:** Friday, October 19, 9:40am

**University of Pennsylvania:** Friday, October 19, 9:40am

**Northern Arizona University:** Friday, October 19, 2:30pm

## ATHLETICS

For more information on athletics at Wilson, including schedule updates and how to register for sports, go to **wilsonathletics.com**.

\*Sign up to work the Boosters concession stand at home games marked with pink asterisks and help Boosters support Wilson student activities! Go to the link to sign up to volunteer: **<http://signup.com/go/VJ19f3>**.

### Thursday, October 18

Volleyball @ Cleveland: JV2/JV at 4:30m, Varsity at 6:30pm; early release at 2:45pm , bus departs at 3pm

Men’s Soccer vs Cleveland: JV at Rieke, 4:15pm; \*Varsity at 7pm, Wilson Stadium  
—Senior Night\*

## **Friday, October 19**

JV2 Women's Soccer vs Lincoln: 4:15pm at Rieke

JV2 Football @ Wilsonville: Kick-off at 4pm, early release at 1:30pm, bus departs at 2pm

Varsity Football @ Wilsonville: Kick-off at 7pm, early release at 3pm, bus departs at 3:30pm

## **EVENTS**

### **Thursday, October 18**

---

#### **New Interested in Playing Racquetball this Winter?**

Come to an informational meeting at lunch in the Gym to find out more. This is open for all interested male and female student-athletes.

#### **Men's Soccer Senior Night v Cleveland, Wilson Stadium, 7:00pm**

Come out and cheer your Wilson Men's Soccer Team on! There are eight seniors this year and they have been playing their hearts out!

**Jake Winkler**

**Aidan Hostetler**

**Amos Brown**

**Logan Clizer**

**Nicholas Olenich**

**Isaac Vollen**

**Logan Dodge**

**Giacomo Favron**

### **Sunday, October 21**

---

#### **New Casa Colima Robotics Fundraiser**

Show the flyer from October 21-October 28 and support Wilson Robotics when you eat at Casa Colima, 6319 SW Capitol Hwy. Flyer: [www.pps.net/cms/lib/OR01913224/Centricity/Domain/1484/Casa\\_Colima\\_Robotics\\_Flyer\\_2018.pdf](http://www.pps.net/cms/lib/OR01913224/Centricity/Domain/1484/Casa_Colima_Robotics_Flyer_2018.pdf)

## NEWS

### **Speech and Debate Hosts Tournament and Finds Wins**

The Speech and Debate Team hosted the Wilson Invitational Tournament last Saturday and team members had another successful week. The tournament was the largest it has ever been, with over 500 coaches, parents, and competitors from 30 schools attending. The team would like to thank the faculty, staff, and administration at Wilson for their unfailing support of the event, which is their principle fundraiser and responsible for about 30% of the team's annual budget.

Congratulations to Wilson speakers on their success: **Emma Koontz** (Finalist After Dinner Speaking), **Ari Lohr** (3rd Programmed Oral Interpretation, Finalist After Dinner Speaking), the Duo Interpretation team of **Oli Devereaux** and **Zoe Carver** (2nd place), **Amy Sloan** (2nd Radio Commentary), **Huarui Lai** (3rd Prose Reading), **Chester Mantel** (Finalist, Impromptu), **Nathaniel Nelson** (Finalist, Oratory), novice division speakers **Preston Bushnell** (3rd Lincoln-Douglas Debate, 2nd 1st Impromptu) and **Cara Weathers** (2nd Impromptu, 1st Poetry Reading), and the Public Forum Debate team of **Nathaniel Nelson** and **Ethan Eisner** (3rd place).

The team competes again the weekend of October 20 at Willamette University in Salem.

### **Wilson Student-Athletes of the Week**

Junior **Debby Austin**, Soccer: Debby scored the equalizer in a hard fought 1-1 tie at Lincoln this week with a goal was a great symbol of the positive energy and effort

she has put in all season. It was a huge goal for our team and gave us a great shot at winning the PIL title, if only we could have found the net one more time in the match.

Senior **Jake Winkler**, Soccer: Jake is having an outstanding year as one of the strongest defenders in the PIL! He always plays hard and with integrity, inspiring his teammates to play a little harder each day and with GRIT!

## **Wilson Athletic Leadership Council Teachers of the Month for September**

**Jaydra Johnson:** The Leadership Council says Ms. Johnson is one of the most inclusive, outgoing, and thoughtful teachers here at Wilson High School. Her classes are engaging and thought provoking. She genuinely cares about the school and community and she goes out of her way to genuinely get to know her students in her classroom. Ms. Johnson makes everyone in her class feel welcomed and everyone is heard. She is awesome!

**Aaron Olsen:** The Leadership Council had this to say about Mr. Olsen: Mr. Olsen's classes are more than just about the day to day but rather, he is teaching life skills and lessons that students can take with them for life. He is passionate about the subject matter that he teaches and that comes across in his energy in his classroom. He makes everyone feel welcome and respected in his classes and he goes out of his way to challenge all of his students. He rocks!

## **Wilson Teacher's Work on Display at Maryhill Art Museum**

Two of art teacher Marie Pearson's pieces have been selected for the juried exhibition "Oregon Teachers as Artists" at the Maryhill Museum of Art in Goldendale, WA. The Show runs October 1-November 15. Congratulations, Ms. Pearson!

## ANNOUNCEMENTS

### Upcoming Dates

See the Wilson website for all the details: [www.pps.net/wilson](http://www.pps.net/wilson)

**October 24:** Principal Selection Process Student Meeting

**October 25:** Principal Selection Process Community Meeting

**October 27:** Foundation House Parties

**November 5-8:** College Application Week at Wilson

**November 19 & 20:** Parent/Teacher Conferences

### Principal Hiring Process and Community Input

PPS has begun the process to hire a new principal for Wilson. Input from students, staff, parents, and community members is vital to this process. Stakeholders can submit their input online at, as well as attend a public meeting on **October 25, 6:30-8:00pm, Wilson Gym**, where they will also learn about the selection process.

**New** Students are invited to meet with Area Assistant Superintendent of High Schools Joe LaFontaine to provide feedback about the principal selection process on Wednesday, October 24, during Tutor Time in room 143.

### **New** Chromebook Distribution Starts Friday

If you have your own personal computing device, please make sure to bring it to school every day, fully-charged. Students who do not have their own device will be able to check one out beginning Friday. Learn more [here](#).

### **New** Japan 2020 Trip Information

If you missed the informational meeting on October 9, check out the links below. Email Jamie Suehiro and Ellen Whatmore at [whsjapan2020@gmail.com](mailto:whsjapan2020@gmail.com) with any questions, and find more info at [www.pps.net/domain/5167](http://www.pps.net/domain/5167).

Screencastify video and PPT from info meeting: [https://drive.google.com/file/d/1BRQSdcWVTyGVomzMghJo8dW\\_Ks\\_Xv188/view](https://drive.google.com/file/d/1BRQSdcWVTyGVomzMghJo8dW_Ks_Xv188/view)

Itinerary: [www.eftours.com/eLiterature/DBD/R/JPN.pdf](http://www.eftours.com/eLiterature/DBD/R/JPN.pdf)

Insurance coverage: [www.eftours.com/coverage](http://www.eftours.com/coverage)

Earn high school or college credit: [www.eftours.com/credit](http://www.eftours.com/credit)

## **New Casa Colima Robotics Fundraiser, October 21-28**

Enjoy a meal at Hillsdale's Casa Colima from Sunday, October 21 through Sunday, October 28 and 15% of your will bill go towards Wilson Robotics! This fundraiser applies for eat-in, take-out or gift certificate purchases. Please let Casa Colima know you are dining for the Wilson Robotics club and show them the flyer at the time of purchase. Last year, Wilson Robotics had several teams advance to State and one team advance to Worlds. Wilson Robotics is the only PPS school that has ever gone to Worlds! The club requires funding for parts, supplies, tournament entry fees and other expenses. Thank you for supporting Wilson Robotics and local business! Casa Colima is at 6319 SW Capitol Hwy, (503)892-994.

Flyer: [www.pps.net/cms/lib/OR01913224/Centricity/Domain/1484/Casa\\_Colima\\_Robotics\\_Flyer\\_2018.pdf](http://www.pps.net/cms/lib/OR01913224/Centricity/Domain/1484/Casa_Colima_Robotics_Flyer_2018.pdf)

## **You're invited to the Foundation House Parties!**

When: Saturday, October 27 in the evening

Where: Homes of generous Wilson families

Who: Wilson parents who want to make a difference - YOU!

Why: To raise money for the Wilson Foundation. Funds raised help hire more teachers to decrease class size and increase class choice, benefitting all students!

How: If you don't receive a personal invitation from a host and you want to attend a party, please RSVP to Hilary Conway at [hilaryconway@comcast.net](mailto:hilaryconway@comcast.net) and you will be matched to a party.

If you can't attend a House Party but still want to be part of this fundraising effort please donate here by selecting Wilson as the recipient: <https://allhandsraised.org/donate/>

Thank you!

## **Practice ACT, Wilson Cafeteria, Monday, October 29, 9:30am-2:00pm**

On February 20, all Juniors will take the ACT at Wilson for free. With a little preparation, this could be your one and only college entrance exam. Wilson's College and Career Center is here to help with a full-length practice ACT exam. October 29 is a teacher planning day, so there is no school for students. Tests are scored on the spot so you will have instant feedback to help you prepare for the real test in February. Taking the practice test can help you do your best on testing day. Test scores are needed to apply to most colleges and can also be used to determine merit-based financial aid. Arrive by 9:30am so we can get everyone in and seated to start by 10:00am. Bring a snack, testing goes through lunch! Cost is \$10.00, free for students who qualify for free/reduced lunch. The \$10 fee goes back to students through Wilson's Scholarship Initiative. Pre-registration required at [http://kaplan.formstack.com/forms/wilson\\_high\\_school\\_mock\\_act\\_1018](http://kaplan.formstack.com/forms/wilson_high_school_mock_act_1018)

## **Opportunity to Host an Outstanding Student**

A current Wilson student, here on an exchange from Lebanon, needs a new host after Christmas for the next semester. This A-student is enjoying getting to know American culture and making many friends at Wilson. He is participating in *Mama Mia* as a dancer, volunteering in several clubs like key club, International club, and environmental club. He likes to bake and make Middle Eastern food. He is a junior and enjoys math, yoga, ballet, and learning US History.

A host can be a family, single parent or retirees. They provide a place to sleep, study, share meals and activities with student. Nurture a potential leader by sharing our culture and beautiful region. His US State Department scholarship provides all school expenses, health insurance, and coordinator for supervision. He has his own spending money. For more information contact Mimi Sanders, PAX Program of Academic Exchange, 503-293-6195, [mimisandersart@hotmail.com](mailto:mimisandersart@hotmail.com).



## **Model United Nations News**

MUN has a waiting list of seven as of October 10. If you turned in your Current Events assignment by the end of lunch on Wednesday, October 10, you are most likely in. There will be a list posted outside room 224. The \$50 deposit is due by October 17, payable at <https://pps.schoolpay.com/pay/for/Model-United-Nations--MUN--/IdEo0>. Attendance at meetings is mandatory. Parents who want the Fact Sheet, please email [Lwalker@pps.net](mailto:Lwalker@pps.net).

## **Live SET (Sound Engineering for Teens) Application Cycle Open**

Young Audiences announces their next round of Live SET, a free sound engineering program for high school students. Over the course of three weekends at Mississippi Studio, students will work with professional sound engineers to learn the basics of live sound engineering and glimpse into the career of running a music venue. At the end of the program, students will run sound for an all ages concert at the venue. Sessions meet November 3-4, 10-11, 17-18 at Mississippi Studios in Portland. Students must be able to attend all sessions. Apply here by Friday, October 19: <https://ya-or.us12.list-manage.com/track/click?u=1de2062bcd1800dcf2fceaacb&id=be80cf6a5c&e=e6c9b3bdac>

## **PIE for Grad Night! Orders Due November 2**

Checkbook? What's a checkbook?! Did you know that you can now pay for your pies through Schoolpay? You sure can, but you still need to completely fill out an order form and turn it in to the Grad Night lockbox in the main office. If you don't turn in the form, we won't know what to order for you! Please include your name, phone number and email on the order form. Order forms will be available in the main office and are online at [www.pps.net/cms/lib/OR01913224/Centricity/Domain/792/2018Pie%20Order%20Forms.pdf](http://www.pps.net/cms/lib/OR01913224/Centricity/Domain/792/2018Pie%20Order%20Forms.pdf).

Pay online at [www.schoolpay.com](http://www.schoolpay.com): sign in and you will find the Pie Fundraiser under the tab "non-profit organizations"; or include cash or attach a check (payable to WHS PTA Grad Night) and place in the Grad Night lockbox in the Wilson office. Your pie purchases support PTA's annual drug- and alcohol-free grad night

party. Pies come frozen so that you can bake them when you are ready and will be delivered on the afternoon of Monday, November 19. Thanks for shopping and please reach out with questions: Tiffany Jeffords [jeffords@ohsu.edu](mailto:jeffords@ohsu.edu).

## **Yearbook Name Changes Due by Friday, November 16**

If you want your name changed or don't want your school portrait to be in the yearbook, leave a note in Mr. Higbee's box in the main office. Include your full name and grade; for name changes include the name you want to change to.

## **Senior Yearbook Portraits Due Friday, December 14**

Seniors, send your senior portraits to [TrojanSeniorPhoto@gmail.com](mailto:TrojanSeniorPhoto@gmail.com). You can use that email for any questions as well.

## **Seniors, Register Now for Grad Night and Save Money**

Now: \$100

After February 2: \$125

It is our goal that all graduates of the WHS Class of 2019 attend this event. If cost is an obstacle, request a scholarship when you fill out the registration form.

Register at <https://goo.gl/forms/ftBXEGnB9V62nrW53>.

## **News from the College & Career Center**

Learn more about the CCC at [www.pps.net/Page/10263](http://www.pps.net/Page/10263).

## **College Application Week, November 5-8**

Seniors, we have a concentrated week of college events coming to promote and help you with taking your next steps after Wilson High School. College Application week includes:

- OSU Application workshop
- U of O Application workshop
- PSU Instant Viking—apply and get a decision the same day

- Western Oregon, Instant Wolf—apply before the event and get a decision during your visit
- FAFSA workshop—apply for Financial Aid

Keep a lookout for more specifics coming soon.

### **If You Missed Financial Aid Info Night . . Here are Some Helpful Links!**

#### **2018-2019 Paying For College PPT Oregon Slides**

<https://tinyurl.com/OR-Paying-for-College-2018-19>

Opportunities Guide: <https://www.ecmc.org/stud.../opportunities-guide-workbook.html>

Link to register for Kaleidoscope, a tool which will provide you with timely and relevant information:

<https://tinyurl.com/ECMCTCP>

### **Upcoming Career Related Learning Events**

#### **Ziba Career Day: Wednesday, October 17, 9-11:30am**

Are you interested in a career in Design, Communication and Innovation? Tour the headquarters of Ziba and learn what skills, experience, and education are necessary to pursue a career in the design industry. Ziba is a design and innovation consultancy with a team of designers, strategists, thinkers, and makers with a passion for solving problems by understanding problems. Open to students in grades 9-12. Two-part registration: Pick up a paper application in Rm 149 *and* register online at <http://bit.ly/ZibaCD2018>

#### **Multnomah County IT Cyber Security Career Day: Wednesday, November 7, 9am-Noon**

Learn about tech careers at Multnomah County and go behind the scenes in local government, where core tech responsibilities include fending off hackers, managing sensitive information, and developing apps. Learn what Multnomah County does and talk with their IT professionals about a career path that blends tech savvy with public service. Open to students in grades 9-12. Two-part registration: Pick up a

paper application in Rm 149 *and* register online at [http://bit.ly/MultcoITCD11\\_07\\_2018](http://bit.ly/MultcoITCD11_07_2018)

**Mercy Corps Career Day: Thursday, November 8, 9am-2pm**

Calling all humanitarians! Mercy Corps is a global aid agency engaged in helping people who have experienced some sort of shock: natural disaster, economic collapse, or conflict. Students will hear about Mercy Corps careers and departments, learn about community development practices, engage in team activities, and design a program. Two-part registration: Pick up a paper application in Rm 149 *and* register online at [http://bit.ly/MercycorpsCD11\\_08\\_2018](http://bit.ly/MercycorpsCD11_08_2018)

**Motorsports/Mechanic Career Day: Thursday, November 15, 9am-Noon**

Two-part registration: Pick up a paper application in Rm 149 *and* register online at <https://bit.ly/2Eo6JRJ>

**ACE Mentor Program Applications for the 2018-2019 School Year Due November 16**

ACE gives students interested in a career in architecture, construction, engineering or related fields the opportunity to work directly with practicing professionals. This no cost after-school mentorship program meets on Tuesdays or Thursdays, 4:30-6:30pm, from January-May. Students collaborate with mentors on a building design project and then pitch their project to an audience of family, educators and ACE professionals at the conclusion of the program. Spots will fill quickly. To apply and for more information go to [acementor.org/portland-or](http://acementor.org/portland-or), and stop by the College and Career Center to complete a paper application.

**Student/Parent Information Sessions**

AIA Portland, 403 NW 11th Ave.

Wednesday, October 3, 5:00-6:30 pm

Thursday, October 25, 5:00-6:30 pm

## **News from the Wilson Library**

### **Student Passwords are Expiring Soon**

The default student password (Pps#####) will be expiring soon. Change your password before it expires at [password.pps.net](http://password.pps.net).

### **No More Overdue Fines!**

The Wilson High School Library no longer charges overdue fines for materials returned late. Now, students will only need to pay if they lose materials.

### **Popular Young Adult and Adult eBooks and Audiobooks at Wilson High School Library**

Introducing Sora, our new app for eBooks and audiobooks. To check out ebooks, go to [www.soraapp.com/welcome](http://www.soraapp.com/welcome) or download the Sora app from iTunes or the Google Play store. Search for Wilson High School Library. Students can check out ebooks using their whole student ID number. No password required!

## **Scholarships**

Find more scholarships at [www.pps.net/Page/7697#scholarships](http://www.pps.net/Page/7697#scholarships)

### **Pointe Pest Control Scholarship, Due: April 29, Award: \$750.00**

Criteria: High school seniors may apply. For this scholarship, do something good for someone else and include a note telling them to pass it on. Bonus points are awarded for including pictures. We want to hear what good deed you did to help your community. To apply, go to <https://pointepest.com/oregon-scholarship-application/>

### **B. Davis Scholarship, Due May 24, 2019, Award: \$1,000**

Criteria: For juniors *and* seniors, write an essay of less than 1000 words on the following topic: Describe the three characteristics of leadership you value most. Discuss why you believe that these traits are so important and how you feel that they are developed in an individual. Submit to: [awards@studentawardsearch.com](mailto:awards@studentawardsearch.com)  
For more info: [www.studentawardsearch.com/scholarships.htm](http://www.studentawardsearch.com/scholarships.htm)

## **Help Save Someone You Love from Cold and Flu Season!**

Help stop cold and flu from spreading by donating disinfectant wipes for classroom use. Staff have already started the daily disinfectant routine, but more wipes would help wage the battle. Donation gladly accepted in the in the main office. Thank you!

## **A Letter from PPS Interim Title IX Coordinator Regarding Reporting Sexual Violence or Discrimination**

October 10, 2018

Dear PPS High School Students,

Local and national events have led to an increase in awareness and reporting of sexual harassment, discrimination, sexual violence, sexual assault, and teen dating violence. While we decry that these events happen at all, we want to be sure you know that if you experience or are aware of sexual violence or discrimination that we want you to report these concerns to our schools so that we can help ensure your safety and well-being.

If you are concerned about or experience sexual violence or discrimination, we, of course, encourage you to seek the support of your family. We also encourage you to talk to a trusted adult in your school, which could be a counselor, teacher, administrator, or other staff member. *[Read more here . . .](#)*

## **Tutors Now Available in the Library Every Tutor Time**

The Wilson Library has volunteer tutors available on a drop-in, first-come, first-served basis during all Tutor Times. Come by to say hi or get some help! Jim will be here to offer help with science and math, Sylvia is ready to help with English language arts and social studies coursework.

## Opportunities to Earn Volunteer Hours

- Help out at the Markham Elementary Carnival on October 26 from 6-8:00pm. Email Misty Plock at [mistyplock@yahoo.com](mailto:mistyplock@yahoo.com) to volunteer.
- Help out at the Capitol Hill Big Boo on October 26 from 6-8:00pm. Go to [www.signupgenius.com/go/70a0e4fa4ab2ca3fe3-bigboo](http://www.signupgenius.com/go/70a0e4fa4ab2ca3fe3-bigboo) to sign up.
- SWNI Fall Cleanup, Saturday, November 3, 9am-1pm; volunteers should arrive at 8:30am. Parking lot of the Portland Christian Center, 5700 SW Dosch Road. Refreshments provided.

## School Photos are Available in the Main Office

If you purchased school photos, students can pick them up before school, during lunch or after school. Parents are welcome to pick up their student's school photos between 7:30am and 4:00pm.

## Main Office Volunteer Shifts Still Available

If you are looking for a bird's-eye view of the day-to-day life of the WHS office, we would love to have your help on a weekly basis answering phones and greeting folks who come to the desk. We have open volunteer spots on Monday, Tuesday and Thursday mornings (8am-Noon). If this works for you, please email your interest in the position to Erica Meyers [emeyers@pps.net](mailto:emeyers@pps.net).

## Scrip

Scrip is an easy way to support the PTA that costs you nothing extra! This program works with local and national vendors, including most of your favorite grocers, restaurants and retailers. Leave your order with the Wilson Bookkeeper on Monday, pick up your scrip on Friday afternoon. Or place your order by phone, postal mail, or e-mail. Contact Martha Schulte ([schulte@easystreet.net](mailto:schulte@easystreet.net); 503-244-5072) for more information or to place an order. Download order forms [here](#).

## CONNECTIONS

The Wilson Daily Bulletin is an electronic newsletter full of useful information and interesting news emailed to Wilson students, parents, staff, and community members. The Bulletin is published every day. The Monday Edition has the widest distribution and includes more general announcements; Thursday-Friday the focus is on events more specific to the school and what goes on in the building during school hours. Archives can be found **online** at the Wilson website. If you would like to be added (specify whether you would like to be on the daily list or just the Monday list) or removed from the distribution list, send your email address to Valeurie Friedman at **[vfriedman@pps.net](mailto:vfriedman@pps.net)**. **Have good news to share about Wilson students or alumni?** Send the details to Valeurie Friedman at **[vfriedman@pps.net](mailto:vfriedman@pps.net)**.

### **Wilson Calendar:**

**[www.pps.net/Page/426](http://www.pps.net/Page/426)**

### **A/B Calendar**

Find a calendar with just A/B schedule designations at **[https://calendar.google.com/calendar/embed?src=apps4pps.net\\_ca4371c15j8lc945s3721oao10%40group.calendar.google.com&ctz=America%2FLos\\_Angeles](https://calendar.google.com/calendar/embed?src=apps4pps.net_ca4371c15j8lc945s3721oao10%40group.calendar.google.com&ctz=America%2FLos_Angeles)**

### **PPS Calendar for 2018-19:**

Find it online at **[www.pps.net/cms/lib/OR01913224/Centricity/Domain/4/2018-19-School-District-Calendar.pdf](http://www.pps.net/cms/lib/OR01913224/Centricity/Domain/4/2018-19-School-District-Calendar.pdf)**.

## ALL THINGS WILSON

Be sure to visit the Wilson website at **[www.pps.net/wilson](http://www.pps.net/wilson)** to find many useful resources for parents and students including:

- Event, activity, and holiday listings on the Wilson calendar
- Online student research tools



- Links to current and past issues of the Daily Bulletin
- Counseling Department
- How to get involved with PTA, Boosters, or Foundation
- How to order scrip (<https://www.pps.net/Page/3714>)

## **Student/Parent Handbook**

Learn about Wilson policies and procedures, including discipline and behavior expectations, campus rules, where to go with questions or problems, and more.

Find the Handbook here: [www.pps.net/domain/759](http://www.pps.net/domain/759).

## **Attendance**

When a student has been absent from school, a parent or guardian must contact the attendance office within three days to excuse an absence. Here's how: Bring a note from a parent/guardian to the attendance office, located in Wilson's main office; call the attendance office at (503) 916-5294 and leave a message; or email Sara Mattheisen, Attendance Secretary, at [smatthei@pps.net](mailto:smatthei@pps.net). For a complete description of Wilson attendance policies, procedures and supports, go to [www.pps.net/Page/10116](http://www.pps.net/Page/10116).

## **Make payments Online**

[schoolpay.com](http://schoolpay.com)

## **Driver's Ed**

Go to [www.pps.net/domain/1487](http://www.pps.net/domain/1487) for information on the driver's ed programs that offer classes after school at Wilson.

## **Stay in Touch with the Wilson Counseling Department**

Follow [#wilsoncounseling](https://www.instagram.com/wilsoncounseling) on Instagram for scholarship, college, and special events!

## **Wilson College & Career Center, room 149 (across from the main office)**

Sign up for Remind messages to get college and career info sent in a short text right to your phone. Text @19trojan to 81010 to get connected. Parents can sign up too.

## **Follow Wilson Leadership**

Twitter: [@wilson\\_trojans](#)

Instagram: [wilson\\_trojans](#)

Facebook: [Wilson Leadership](#)

## **Wilson Boosters Club**

Facebook: [www.facebook.com/Wilson-Booster-Club-Wilson-High-School-Portland-1877529725698854/](http://www.facebook.com/Wilson-Booster-Club-Wilson-High-School-Portland-1877529725698854/)

Website: [www.wilsonboosterclub.com](http://www.wilsonboosterclub.com)

## **Follow Wilson Yearbook**

Instagram: [@wilson.yearbook](#)

Twitter: [@WilsonTrojan](#)

## **Follow SouthWest StageWorks, the Wilson High School Theatre Company**

Website: [southweststageworks.com](http://southweststageworks.com)

Facebook: [SouthWest StageWorks/Wilson High School Drama Announcements](#)

Twitter/Instagram/Snapchat: [@SW2Official](#)

## **Alumni News**

Wilson High School official alumni website:

<http://www.wilsonalumni.com>.

## **Alumni Class Reunions**

To find out about upcoming Class Reunions go to: <http://www.wilsonalumni.com/reunions.htm>.

## **Wilson Graduates Who Have Served or Are Serving in the Military**

To add your name and information to the archive of Wilson Military Graduates, click on this link: <http://www.wilsonalumni.com/Military.html>

## **Wilson Athletics Information**

[wilsonathletics.com](http://wilsonathletics.com)

## **Faculty/Staff Contact Information**

If you would like to contact faculty or staff at Wilson go to <https://www.pps.net/domain/805>.

## **SafeOregon Tip Line**

SafeOregon, funded by the Oregon Legislature as part of a statewide effort to improve school safety, provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm. Anyone, from students to parents to community members, can access the system in a variety of ways:

- Click the “Report unsafe behavior” button found on every PPS school’s website
- Go to [www.safeoregon.com](http://www.safeoregon.com)
- Call or text 844-472-3367
- Email [tip@safeoregon.com](mailto:tip@safeoregon.com)
- Use the SafeOregon mobile app (download via iTunes or Google Play)

Trained staff are available to respond 24 hours a day, 365 days a year. Share this information with your friends and family and remind students: If you see or hear something, say something—immediately.

Portland Public Schools recognizes the diversity and worth of all individuals and groups and their roles in society. All individuals and groups shall be treated with fairness in all activities, programs and operations, without regard to age, color, creed, disability,

marital status, national origin, race, religion, sex, or sexual orientation. Board of Education Policy 1.80.020-P. The Portland, Oregon School District is an equal opportunity educator and employer. Persons with disabilities or who are in need of additional accommodations in order to attend or participate in an event or program at Wilson High School should contact Maude Lamont, Curriculum VP, Telephone: 503-916-5280 email: [mlamont@pps.net](mailto:mlamont@pps.net).

Thank you for reading the Daily Bulletin. You are receiving this message because you are a parent or student at Wilson High School or have asked to be on the mailing list.

**To unsubscribe from the Bulletin, email [vfriedman@pps.net](mailto:vfriedman@pps.net)**