



# Chief Joseph Elementary School

## Family Bulletin

### 10.13.2020

*Translation provided by Google Translator. There may be errors. Please call PPS Language Line, 503.916.3589 for support with translation.*

*A strong, diverse and respectful community where we make learning creative and fun!*

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### All School News

There is absolutely no driving on the Chief Joseph School playground. If you are coming to pick up books or food, please park and walk to the back library doors or to the food distribution at the east doors near the cafeteria. Thank you for helping us keep children, staff and the public safe.

### Back to School Night

Click [here](#) to access the virtual Back to School Night video (from Sept. 29).

### Immunizations

If our records of your student's immunizations are not complete, you will receive a notification letter from MESD in late October. If you receive this letter, we will work with you to safely get a copy of your student's immunization record. Immunization Exclusion Day for this school year is February 17, 2021.

### Century Link WIFI Issues

There have been several reports from families that their students were experiencing extreme slowness on Century Link wifi with a specific model of modem. If you have this issue, updating the modem firmware will most likely resolve it. CenturyLink Firmware Update Instructions: <https://www.centurylink.com/home/help/internet/modems-and-routers/utilities/update-modem-firmware.html>

### Upcoming Dates

10.12-10.23.2020  
Online Book Fair!

Friday, 11.06.2020  
Teacher Inservice  
No School

Wednesday, 11.11.2020  
Veteran's Day  
No School

Mon-Fri, 11.23-11.27.2020  
P/T Conferences &  
Thanksgiving  
No School

**Art & Music schedule for next four weeks (A is Asynchronous - check seesaw; S is Synchronous - live)**

Week of 10/12 S:3-5, A: K-2. Week of 10/19 S: K-2, A: 3-5.

Week of 10/26 S:3-5, A: K-2. Week of 11/02 S:K-2, A: 3-5.

You can access the online galleries to see Chief Joseph School student art work through clicking on the framed picture of the tree in the art teacher's virtual classroom here:

[Ms. Harden's Virtual Classroom](#)

or go the individual grade level galleries here:

[Kinder Art Gallery](#)

[1st Grade Art Gallery](#)

[2nd Grade Art Gallery](#)

[3rd Grade Art Gallery](#)

[4th Grade Art Gallery](#)

[5th Grade Art Gallery](#)

\*Remind your students to submit their projects in Seesaw after they finish them to be added to our art gallery. Have them take a good picture (picture up close to the camera, straight on, proper lighting) and submit their work properly (on a blank page in the template, large photo.)

**Chess for Success for 3rd, 4th, 5th Graders**

Chess for Success has an "Online Permission Slip" for parents to fill out to register your 3rd, 4th or 5th grader for the virtual Chess for Success Program this year. Here is the google form -

<https://docs.google.com/forms/d/e/1FAIpQLSco-o1ifawSNluotC6USM2h6UOTEYGIgKTWfAKi6-5PVODs-g/viewform>

Here is a Spanish version of the form:

<https://docs.google.com/forms/d/1Tv8XtfOzOGMdM3DId0tdsKLqLJojq8krnpNiA9FnEFk/viewform>

If you have any questions or difficulties registering, please contact Richard Crockett

[richard@chessforsuccess.org](mailto:richard@chessforsuccess.org).

**Counseling Corner**

Dear Families,

Our social worker, Jane, has a new work cell phone number. You can call or text Jane with any needs. Jane also speaks Spanish and is happy to connect with Spanish-speaking families to provide support. Jane's cell phone number is: **(503) 729-6892**.

I also want to inform you of a parent support group we are planning to run. We have received feedback from parents expressing how difficult parenting can be during distance learning. Therefore, we are gathering interest in a parent support group that will focus on building community and providing support for parents during this particularly challenging time. If you

are interested in participating in this group, led by me, Lynn Spiers, and our social worker, Jane Strugatsky, please complete the survey linked [here](#). The Spanish survey can be found [here](#).

5th grade families, I want to let you know of some important dates regarding the transition to middle school.

**November 12** - Transfer applications are available. This week you should also receive a letter with your child's forecasted middle school.

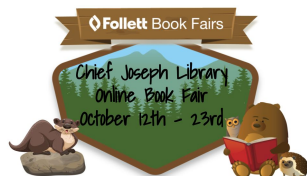
**December 11** - Application deadline

**Mid-January** - The lottery will run and families will be notified of results.

With love,  
Ms. Lynn

## Library

Our Book Fair has started!!! This year our Book Fair will be held online due to Covid-19 restrictions and with a new company, Follett! Follett offers a wide variety of books and reading levels from K-8th grade. On our eFair website (link below), I have made some recommendations of new and/or popular books students love! Teachers will have an opportunity to create recommendations for students as well, once they've created a wish list they get a code to share with their class.



**When:** Monday, October 12th - Friday, October 23rd

**Where:** Shop from home at our Follett eFair website

<https://efairs.follettbookfairs.com/guest/home?classCode=MLL2K>

**How:** Click the link above to create a wish list. [Video Tutorial](#) on how to access and create your own wish list to share!

**Donations:** If you would like to purchase a book to be donated to a Chief Joseph student, please shop from Mrs. Hall's Wish List: <https://efairs.follettbookfairs.com/view/JY71E1>.

**Teacher Wish Lists:** If you would like to shop for your teacher, please contact your teacher or Mrs. Hall for their wish list.

**Shipping:** All purchases will be shipped FREE to Chief Joseph Elementary after the Book Fair has closed. Once books arrive, families will be notified about pickup times.

**Seesaw:** I have also posted information as an activity to all library classes in Seesaw.

### *Library Book Bags and Grade Level Materials:*

We have started handing out Library Book Bags to students and grade level materials! Below is the pick up and drop off schedule. If these times don't work for you, you can drop books in the mail slot at the front doors or contact me at [bhall@pps.net](mailto:bhall@pps.net) so we can arrange another time or join me in my office hours at [meet.google.co](https://meet.google.co) meeting code cjlibrarian on Wednesdays 3-3:30pm.

### *Library Book Bag Schedule*

Days	Times	Location
Mondays	8:00am - 12:00pm	Back Library Door Near Kinder Garden

Wednesdays	1:00 - 5:30 pm *meal service day	Back Library Door Near Kinder Garden
Thursdays	8:00am - 3:00pm (Closed from 12-1p)	Back Library Door Near Kinder Garden

\* Meal services on Mondays and Wednesdays from 3pm-5:30pm\*

**\*\* Library books from the Spring can also be returned at any of these times!\*\***



SORA is our library's ebook & digital audiobook shelf and the platform where users will read books online. It is the school version of OverDrive that Multnomah County Library uses for reading ebooks. I have created a [SORA Tutorial](#) on how to access SORA from Clever and how students can borrow and hold books. You can find more information in your child's Library class on Seesaw.

## Resources

### Childcare

PPS has successfully reopened child care programs in partnership with our child care contractors. One of our contracted programs, YMCA, has about 20 spaces open in their program at Beach Elementary. Employment Related Day Care (ERDC) has raised the income limits to 250% of the poverty rate to allow many more families who usually wouldn't qualify for state subsidies/financial help. For qualifying families, ERDC covers most or all child care costs. Here is the link to the child care [website](#). You can also email Jon Feero, the director of the YMCA Childcare Program at [JFeero@ymcacw.org](mailto:JFeero@ymcacw.org).

### Student Health Centers

PPS Roosevelt Student Health Center is open for phone, video and in-person visits. Monday-Thursday 8:45 am-4:45 pm and Friday for phone and video appointments only. Call 503-988-3909 to make an appointment. Any Multnomah County K-12 youth can visit the center and there are no out of pocket costs. We also can connect students and their families with community resources for food or help with medical insurance. For more information visit <https://multco.us/health/student-health-centers>.

### Rent

#### Multnomah County COVID-19 Rent Relief Fund Program

- Find all information regarding this assistance [here](#).
- If COVID-19 has impacted your ability to pay rent, you may qualify for the Multnomah County COVID-19 Rent Relief Fund Program. In order to see if you qualify you will need to call 211, confirm eligibility, and get added to the waitlist.
- The waitlist opens periodically, so call 211 often to check status!