

# Portland Public Schools Nutrition Services



## 2019-20 Confidential Family Application for Free and Reduced Price Meals

Dear Parent/Guardian:

Children need healthy meals to learn. Portland Public School offers healthy meals to students every school day. The meal prices for this school year are listed below. Your children may qualify for free meals or for reduced price meals.

Meals	Grades PK-5	Grades 6-8	Grades 9-12	Adult
Breakfast	\$1.50	\$1.50	\$1.50	\$2.25
Lunch	\$2.90	\$3.15	\$3.40	\$4.40
Reduced*	\$0.00	\$0.00	\$0.00	--

\*Funding provided by the Oregon Legislature to eliminate the reduced price for school meals.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from SNAP, FDPIR, or TANF, are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

### 2019-2020 INCOME ELIGIBILITY GUIDELINES

Effective July 1, 2019 to June 30, 2020

**NOTE: Gross Income (Before Taxes)**

<b>Reduced Price Meals</b>					
Participants may qualify for reduced price meals if the household income falls at or below the limits on this chart					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
-1-	23,107	1,926	963	889	445
-2-	31,284	2,607	1,304	1,204	602
-3-	39,461	3,289	1,645	1,518	759
-4-	47,638	3,970	1,985	1,833	917
-5-	55,815	4,652	2,326	2,147	1,074
-6-	63,992	5,333	2,667	2,462	1,231
-7-	72,169	6,015	3,008	2,776	1,388
-8-	80,346	6,696	3,348	3,091	1,546
For each additional family member add	8,177	682	341	315	158

- HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call 503.916.3789.
- DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to your student's school or mail to: PPS Nutrition Services, PO Box 3107, Portland, OR 97208.
- SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, call 503.916.3402, or email [mealbenefits@pps.net](mailto:mealbenefits@pps.net) immediately.
- CAN I APPLY ONLINE?** Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. To learn more, visit [www.pps.net/nutrition](http://www.pps.net/nutrition) or call 503.916.3402 or email [mealbenefits@pps.net](mailto:mealbenefits@pps.net).

6. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year, through **10/09/2019**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. **IF MY CHILD IS ELIGIBLE FOR FREE OR REDUCED PRICE MEAL BENEFITS, WHEN WILL THE MEAL BENEFITS BEGIN?** Meal benefits for new applications cannot start until an application is approved. Please provide a lunch or money for a paid lunch until you receive notice that the application is approved.
8. **I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
9. **MY CHILDREN RECEIVE OREGON HEALTH PLAN BENEFITS. CAN THEY GET FREE MEALS?** This can only be determined by completing an application for meal benefits. Please fill out an application.
10. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes. We may also ask you to send written proof of the household income you report.
11. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
12. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: PPS Nutrition Services, PO Box 3107, Portland, OR 97208, or call 503.916.3402, or email [mealbenefits@pps.net](mailto:mealbenefits@pps.net).
13. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
14. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relative, or friends). You must include yourself and all children who live with you. Foster children may be included as household members. If you live with other people who are economically independent (for example, people you do not support, who do not share income with you or your children and who pay a pro-rated share of expenses), do not include them.
15. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
16. **WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT?** Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
17. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
18. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for SNAP or other assistance benefits, contact your local assistance office or call 2-1-1- or 1-800-SAFENET (723-3638). For food assistance call 1-866-348-6479 (1-866-3-HUNGRY). In the summer time, Text "FOOD" to 877877 or visit [www.Summerfoodoregon.org](http://www.Summerfoodoregon.org) for free summer meal options in your area.

If you have other questions or need help, call the PPS Meal Benefits Office at 503.916.3402 or email [mealbenefits@pps.net](mailto:mealbenefits@pps.net).

Sincerely,

**PPS Nutrition Services**

# 2019-2020 CONFIDENTIAL FAMILY APPLICATION FOR FREE & REDUCED MEALS

Please return to the school cafeteria or mail to PPS Nutrition Services, PO Box 3107, Portland, OR 97208

**NOTICE:**

- If you received an ELIGIBILITY NOTIFICATION – FREE MEALS from the school district **do not** complete this application.
- See **Application Instructions** on back of form.
- \* = Required for all applications; \*\* = Required for Income applications; \*\*\* = Required for SNAP/TANF

**1 HOUSEHOLD INFORMATION\***: Print name of person completing this application (Last name, First name) \_\_\_\_\_  
 Home Phone or Cell Phone or Work (Circle One) \_\_\_\_\_  
 Name Print \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Mailing Address – Apt # \_\_\_\_\_  
 City State Zip \_\_\_\_\_  
 → Number living in this household \_\_\_\_\_  
 (Write names of all household members on part 2 and/or part 4 of this form)

**2 STUDENT INFORMATION\***

Child's Name (Legal Last name, First name)	School	Grade (optional)	Birth Date (optional)	Check if Foster Child
1. _____	_____	_____	_____	<input type="checkbox"/>
2. _____	_____	_____	_____	<input type="checkbox"/>
3. _____	_____	_____	_____	<input type="checkbox"/>
4. _____	_____	_____	_____	<input type="checkbox"/>
5. _____	_____	_____	_____	<input type="checkbox"/>

**3 BENEFITS** If any member of your household receives SNAP or TANF, provide the name and case number of the member receiving benefits  
 Name\*\*\* \_\_\_\_\_  SNAP Case Number\*\*\* \_\_\_\_\_  
 \_\_\_\_\_  TANF \_\_\_\_\_ Go to Part 5 below  
**Does this household receive FDIPIR (Food Distribution on Indian Reservations)**  Yes (Go Part 5 and complete)

**4 HOUSEHOLD MEMBERS & GROSS MONTHLY INCOME \*\* – if not monthly, see back for conversions**

Column 1 List all household members, including children not attending school, and income. Do not include students listed in part 2, unless they receive regular income. (Last name, first name)	Column 2 MONTHLY INCOME (Total earnings & wages before deductions)	Column 3 MONTHLY CHILD SUPPORT, WELFARE, ALIMONY RECEIVED	Column 4 MONTHLY PENSIONS, SOCIAL SECURITY, RETIREMENT	Column 5 OTHER MONTHLY INCOME -Including unemployment and workers comp.	Column 6 Check if No Income
1. _____	_____	_____	_____	_____	<input type="checkbox"/>
2. _____	_____	_____	_____	_____	<input type="checkbox"/>
3. _____	_____	_____	_____	_____	<input type="checkbox"/>
4. _____	_____	_____	_____	_____	<input type="checkbox"/>

**5 SIGNATURE, DATE and Last four numbers of SOCIAL SECURITY NUMBER (Adult must sign)**  
 I certify (promise) that all of the information on this application is true (correct) and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I give purposely false information, my children may lose meal benefits and I may be prosecuted.  
 Signature of Adult Household Member\* \_\_\_\_\_ Date Signed\* \_\_\_\_\_ Social Security Number\*\* \_\_\_\_\_  I do not have a Social Security Number.\*\*  
 X \_\_\_\_\_ Month/day/year XXX-XX - \_\_\_\_ - \_\_\_\_  
 (See privacy statement on back)

**6 RACIAL OR ETHNIC GROUP (OPTIONAL)**  
Mark one ethnic identity:  Hispanic or Latino  Not Hispanic or Latino  
Mark one or more racial identities:  Asian  Black or African American  White, not of Hispanic origin  Other  American Indian & Alaskan Native  Native Hawaiian or Other Pacific Islander  
 I prefer all written correspondence in  Spanish  Russian  Other \_\_\_\_\_

**7 I do not want my information shared with State children's health insurance programs. Sign here:** \_\_\_\_\_  
 I have a child (or children) who does not have any kind of health coverage – neither private health insurance nor Oregon Health Plan/Healthy Kids. I am interested in free or reduced cost health coverage for at least one of my children.  Yes  No

**SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE**

Total Income: \_\_\_\_\_ Number in household: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_  
 Free based on:  SNAP/TANF/FDIPIR  Foster child categorical  household income  
 Reduced based on:  household income  
 Denied – Reason:  income too high  incomplete application  
 Determining Official's Signature : \_\_\_\_\_ Date \_\_\_\_\_

## Application Instructions

- If your household receives **SNAP, TANF or FDPIR**, complete parts 1, 2, 3 and 5; parts 6 and 7 are optional.
  - If you do not receive these benefits and your **income** is below the guidelines, complete parts 1, 2, 4, 5; parts 6 and 7 are optional.
  - If you are a household with a **FOSTER CHILD**, complete parts 1, 2, 4, and 5; parts 6 and 7 are optional.
- Any income fields left blank will be counted as zeros. Please be careful that you meant to leave income fields blank.*

### DETERMINING MONTHLY INCOME FOR EARNINGS & WAGES

**Monthly income** for all household members must be reported in Part 4 of this application. Income means any money regularly received from work, child support, alimony, pensions, retirements, social security or any other source. Exclude student/school loans. Household members who are not paid monthly should change earnings into monthly income by doing the following:

**Household members who are paid every week:** Multiply total earnings and wages for one pay period, before deductions, by 52. Then divide by 12. The resulting amount is the total monthly income.

**Household members who are paid every 2 weeks:** Multiply total earnings and wages for one pay period, before deductions, by 26. Then divide by 12. The resulting amount is the total monthly income.

**Household members who are paid twice a month:** Multiply total earnings and wages for one pay period, before deductions, by 24 then divide by 12. The resulting amount is the total monthly income.

**Household members who are seasonal workers or work less than 12 months:** Project annual rate of income to accurately represent actual circumstances then divide by 12. The resulting amount is the projected monthly income.

Note: Money received from a business or farm owned by you should be reported as "net income." *Net Income is defined as the total income left after business and farm operating expenses are subtracted from gross receipts.*

### 2019-20 FEDERAL INCOME GUIDELINES

Your children may qualify at least for reduced price meals if your household income is at or below the limits of this chart.

Household Size	Reduced Price Meals				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
-1-	23,107	1,926	963	889	445
-2-	31,284	2,607	1,304	1,204	602
-3-	39,461	3,289	1,645	1,518	759
-4-	47,638	3,970	1,985	1,833	917
-5-	55,815	4,652	2,326	2,147	1,074
-6-	63,992	5,333	2,667	2,462	1,231
-7-	72,169	6,015	3,008	2,776	1,388
-8-	80,346	6,696	3,348	3,091	1,546
For each additional family member add	8,177	682	341	315	158

### PRIVACY STATEMENT - SOCIAL SECURITY NUMBERS and OTHER INFORMATION

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information but if you do not, we cannot approve your child for free or reduced price meals. You must include the last 4 digits of the social security number of the adult household member who signs the application. The last 4 digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We **may** share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. We may share the information on this form with Medicaid or the State Children's Health Insurance Program (SCHIP), unless you tell us not to. The information, if disclosed, will only be used to identify eligible children and seek to enroll them in Medicaid or SCHIP.

### NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
This institution is an equal opportunity provider.

# APPLICATION INSTRUCTIONS

**For Supplemental Nutrition Assistance Program (SNAP) benefits OR Temporary Assistance for Needy Families (TANF) Households, do the following:**

**Part 1:** Complete Household information

**Part 2:** List child(ren)'s name, school, grade, birthday and mark the checkbox, if they are a formally place foster child in the family.

**Part 3:** Give the name of the person in the household with benefits and their case number, (SNAP) benefits (A11-11-1111) or TANF (AA111 or AAA111)

**Part 4:** Skip this part.

**Part 5:** Sign the form. A Social Security Number is not necessary.

**Part 6:** Answer this question if you choose to.

**Part 7:** Answer this question if you choose to.

**If you are applying for a FOSTER CHILD, follow these instructions:**

**Part 1:** Complete Household information

**Part 2:** List child(ren)'s name, school, grade, birthday and mark the checkbox, if they are a formally place foster child in the family

**Part 3:** Skip this part

**Part 4:** Skip this part

**Part 5:** Sign the form. A Social Security Number is not necessary

**Part 6:** Answer this question if you choose to.

**Part 7:** Answer this question if you choose to.

OR Complete a household application for the entire household including the foster child following instructions for " All Other Households"

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** Complete Household information.

**Part 2:** List child(ren)'s name, school, grade, birthday and mark if child is foster.

**Part 3:** Skip this part.

**Part 4:** Follow these instructions to report total household income from last month.

**Column 1–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself, those children living with you but not attending school and children in school receiving regular income. Do not repeat children listed in part 2 unless they receive regular income. Attach another sheet of paper if you need to.

**Column 2 –Gross Monthly Income.** Next to each person's name, list each type of income received last month. For example, *Monthly Income:* List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. If your income is paid weekly, every 2 weeks or twice a month, follow the instructions on the back of the application.

**Column 3 -** List the amount each person got last month from welfare, child support, alimony.

**Column 4 –** List the amount each person got last month from pensions, retirement, Social Security.

**Column 5 –** List the amount each person got last month from Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME.

Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

**Part 5:** An adult household member must sign the form and list the last four (4) numbers of his or her Social Security Number, or mark the box if he or she doesn't have one.

**Part 6:** Answer this question if you choose to.

**Part 7:** Answer this question if you choose to.

**PORTLAND PUBLIC SCHOOLS  
SHARING FREE OR REDUCED PRICE INFORMATION  
WITH OTHER PROGRAMS**

Dear Parent/Guardian:

The information you give on the Confidential Application for Free or Reduced Price Meal is only used to determine your student(s) eligibility for Free or Reduced Price meals. **The information may also be used to determine your student(s) eligibility to receive benefits for other programs. For the following programs we must have your permission to share your information.**

Sending in this form will not change whether your student(s) get free or reduced meals.

Signing this waiver is NOT A REQUIREMENT for participation in any school nutrition program.

---

**No! I DO NOT** want information from my Free and Reduced Price School Meals Application shared with any of the programs listed below.

**If you checked "No", stop here. You do not have to complete or send in this form. Your information will not be shared.**

**Yes! I DO** want school officials to share information from my Free and Reduced Price School Meals Application with: (Mark each program to which you want information released.)

Educational/school related program fee waiver or reduction – field trips, educational workbooks, elective class lab fees, college tuition fees, night school fees, summer school fees, fee-for-service Kindergarten or pre-K fees, Outdoor School fees, PSAT/SAT/ACT test fees

Athletic programs fee reduction

Administrative school programs fee waiver or reduction - Before & After School Program fees, Bus/Transportation fees, Student activities fees (dances), Student Body Card fees. Transfer to a school of choice (eligibility is "weighting" factor for school transfer lottery)

Medical/dental services fee waiver/reduction

**If you marked any or all of the programs listed above, fill out the form below. I understand that I am releasing information (student's name, F/R status, and/or contact information) to only the programs I have marked. I certify that I am the parent/legal guardian of the child(ren) for whom application is being made.**

Parent/Guardian Printed Name: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

This institution is an equal opportunity provider.