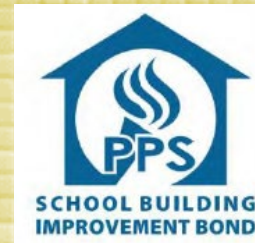


# Cleveland HS Modernization Comprehensive Planning Committee Meeting #1



# **AGENDA:**

**Introductions: Project Team & CPC**

**Capital Bond Overview**

**Conceptual Master Planning**  
2017 Bond

**Planning and Design**  
2020 Bond

**Group Activities**

**Public Comment**



## PPS Project Team:

### Office of School Modernization

**Marina Cresswell** – Sr. Director

**Darren Lee** – Director of Construction

**David Mayne** – Bond Communications Manager

**Johnathan Wan** – Operations and Communications

**Erik Gerding** – Sr. Project Manager

**Hector Lopez** – Project Manager

## Architecture & Engineering Team:

### Mahlum Architects & Studio Petretti

**After Bruce** – Community Engagement

**ARG** – Historic Preservation

**DCW** - Cost Consultant

**Gamut** – Constructability

**KPFF** - Structural Engineer

**Mayer Reed** - Landscape

**PAE** - Mechanical Consultant

**Samata** - Electrical Consultant

**Shalleck Collaborative** - Theater Design

**Vega** - Civil Engineer

**Winterbrook** - Land Use Planning



# Cleveland HS Modernization Comprehensive Planning Committee

Scott Alperin

Dr Linda Isako Angst

Julia Blattner

Alice Bockman

Emmet Brown

Denise Castanon

Jesse Cooke

Allison Cottrell

Jill Crop

Casey Dyer

Brad Demby

Erin Donne

Chris Dunning

Melissa Ewbank

Neil Gibson

Calder Gill

Allison Grice

Rachel Haas

Nathan Juttlestad

Eric Keyser

Angela Long

Jack Maloney

Megan M

Justin Monahan

Brian Murtagh

Tamara Ooms

Laura Oppenheimer

Matthew Packwood

Tanya Paglia

Claire Papas

Krystal Perkins

Isadora Ponce

Cosette Posko

Jason Rueker

Torsten Schmole

Tilden Schmole

Edwin Smith

Elizabeth Smith

Owen Threadgill

Melissa Toledo

Niki Trueblood

Jan Watt

CPC Charter

CPC Code of Conduct



# PPS Capital Bond Improvement Program

## Office of School Modernization :

Funded by 2012, 2017, & 2020 Multnomah County Property Tax Bond Measures for capital improvements. Additional funding may come from grants and energy efficiency incentives.

Guiding Documents: Long Range Facility Plan, Education Specifications, PPS Design Standards & Guidelines. PPS Vision Documents

## 2017 Bond Measure– Conceptual Master Planning

## 2020 Bond Measure

**Funding for Planning & Design for Cleveland and Ida B. Wells**

## CHS Modernization – Planning & Design





# Conceptual Master Plan

Completed 2019



CHS - CPC #1 - October 4, 2023

# Conceptual Master Plan

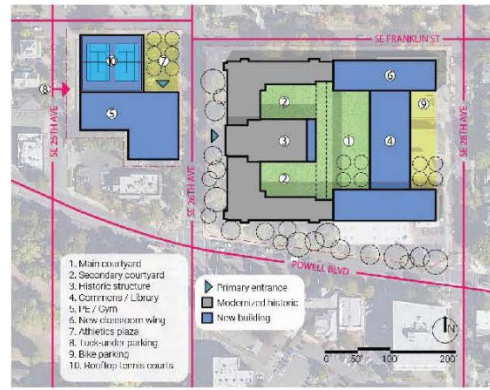
Completed 2019

**Three site options without a clear favorite.**





**CMP MODERNIZATION OPTIONS**

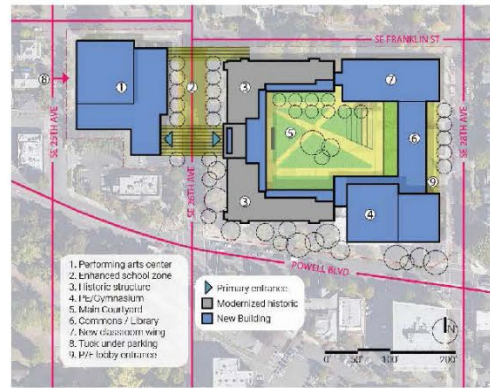


alternates are further described in Section 08 "Alternates," of this report.

**HISTORIC :: DISTRIBUTED**

(293,434 SF - \$XXM) - preserves and renovates all of the historically significant building structures (c.1929), including the entirety of the west elevation, the north and south elevations, and the existing 1,300-seat auditorium. All other structures on site are removed including the cafeteria (commons) in the basement level of the 1929 building and the east wing of the 1929 building containing locker rooms, the library and arts classrooms. This concept includes renovation of 123,695 square feet of existing building, with an overall

total building area of 293,434 square feet accommodated on three floors and distributed across the two adjacent PPS parcels.



**PARTIAL HISTORIC :: DISTRIBUTED**

(284,798 SF - \$XXM) - preserves all of the historically significant building structures from the Historic :: Distributed scheme except for the existing auditorium. This option removes the existing 1,300-seat auditorium and replaces it with a 500-seat theater located in a new performing arts facility across SE 26th Ave. This concept includes renovation of 100,878 square feet of existing building, with an overall total building area of 284,798 square

feet accommodated on three floors distributed across the two adjacent PPS parcels.

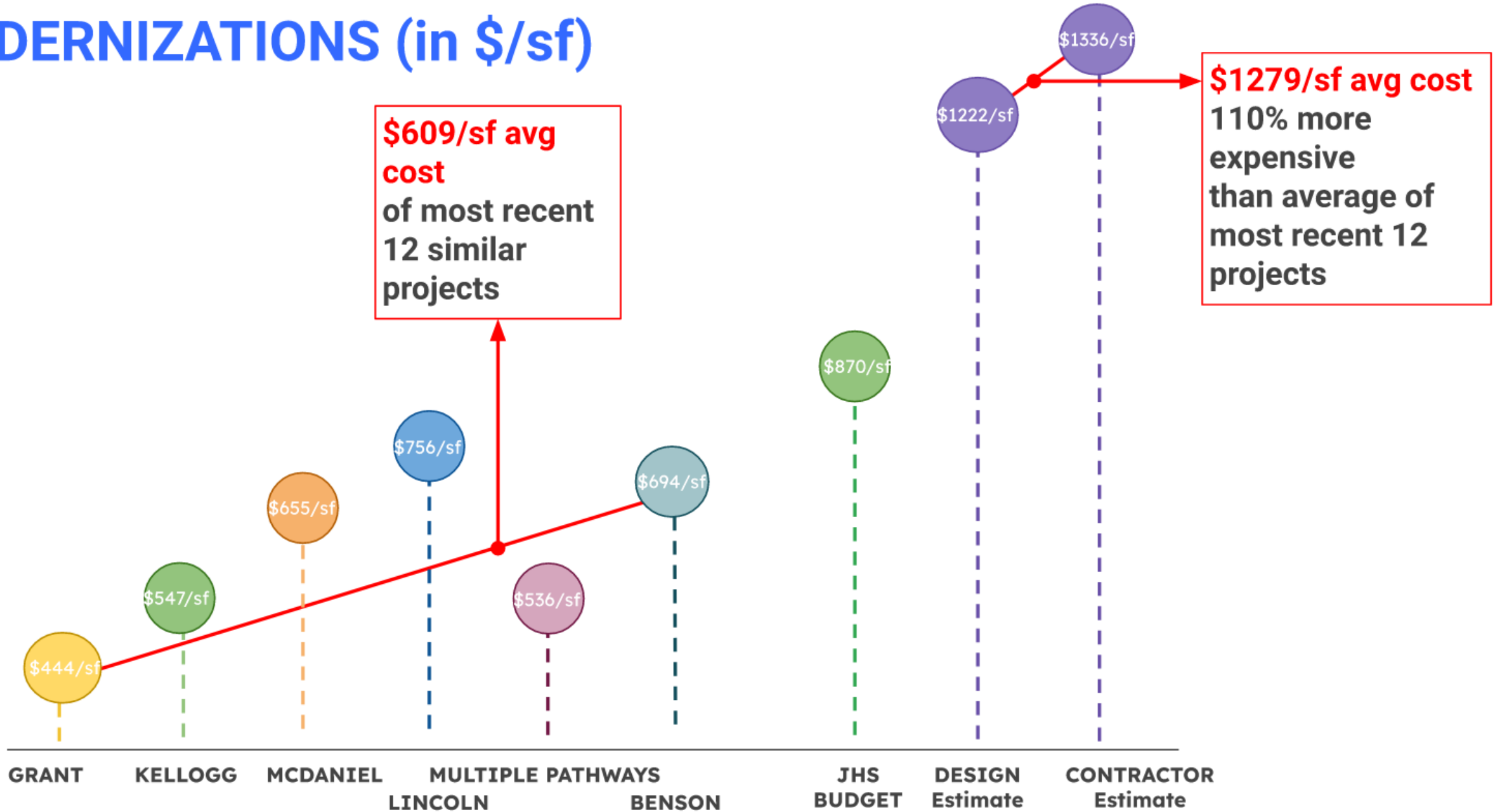


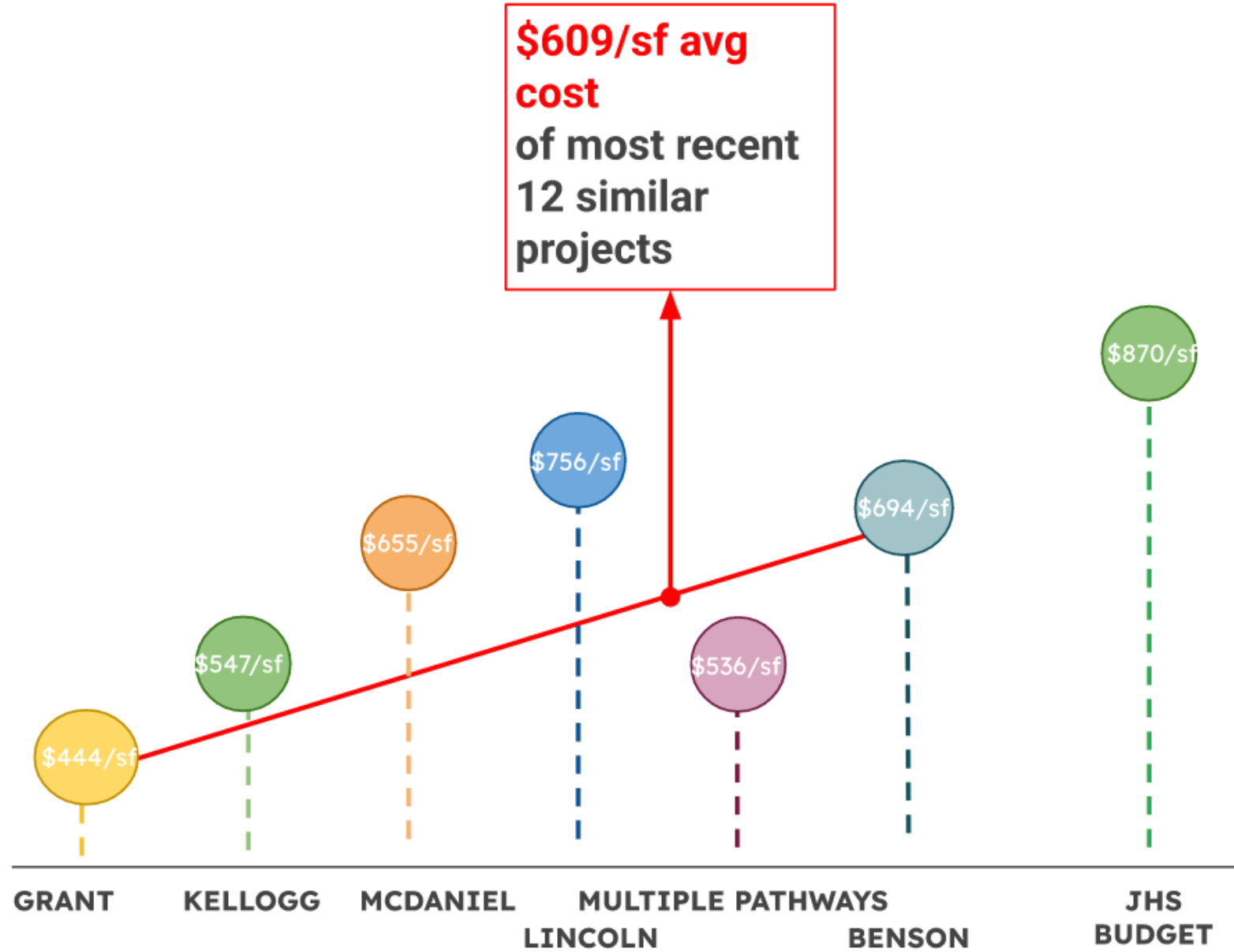
**NEW :: CONSOLIDATED**

(284,798 SF - \$XXM) - replaces all existing structures with all-new construction. This concept includes an overall building area of 284,798 square feet, with the program accommodated on 6 floors in order to maximize the available open space on the main campus site.



# JEFFERSON COMPARED TO OTHER SCHOOL MODERNIZATIONS (in \$/sf)





# Comprehensive Plan Tasks

**Analyze all possible site alternatives to understand cost, schedule, risk, and opportunities.**



# Comprehensive Plan Tasks

**Analyze all possible site alternatives to understand cost, schedule, risk, and opportunities.**

**Work toward ONE preferred option to move forward.**



# Comprehensive Plan Tasks

**Analyze all possible site alternatives to understand cost, schedule, risk, and opportunities.**

**Work toward ONE preferred option to move forward.**

**Authentic community engagement;  
CPC, Community Workshops, General Survey,  
Focus Groups, NA, PTA, ?**



# Brief Q&A



CHS - CPC #1 - October 4, 2023

# Group Activity 1

**How do you define success for this project?**





# Group Activity 2

Community engagement ideas.



# Group Activity 2

Community engagement ideas.



# CHS - Comprehensive Planning Committee

## Meeting Schedule:

CPC#1	October 4 <sup>th</sup> , 2023
CPC#2	November 2 <sup>nd</sup> , 2023
Community Workshop	November 4 <sup>th</sup> , 2023
CPC#3	December 5 <sup>th</sup> , 2023
CPC#4	January 18 <sup>th</sup> , 20234
Community Workshop	January 20 <sup>th</sup> , 2024
CPC#5	February 15 <sup>th</sup> , 2024
CPC#6	March 14 <sup>th</sup> , 2024

