

## Wilson High School Club Registration Form 2016-17 School Year

Due Date: Wednesday, September 14<sup>th</sup>

Please turn in this completed form to the Vice Principal's Secretary, Ms. Urban in room #139.

ALL FORMER and NEW CLUBS need to submit this form by the deadline.

Name of Club:					
Was this a registered of	club during the 15-1	6 school year?	☐ YES	□NO	
· •	nave a representativ update your informa		9 to verify you	r club's information with	
Meetings: Meeting Location:				Room #:	
Meeting Day(s): □Sui	n. 🗆 Mon. 🗆 Tues. [	☐ Wed. ☐ Thurs. ☐	Fri. □ Sat.		
Time(s): From:	To:	🗆 Lunch	☐ Tutor T	ime	
•	in #139 for assistan	ice.	·	be done online. Please ontact person)	
·	ame: Cell Phone:				
Email: Text Okay?					
Student Contact 2/Stu	udent Leader				
Name:			Cell Phone:		
Email:					
Advisor(s): A club advisor must b volunteer. All common Background checks ar go to: https://volunte	unity or volunteer ac e good for 3 years a	dvisors must comple	ete a PPS back	-	
Adult Advisor 1 (must	: have at least 1 adu	lt advisor)			
Name:			Cell Phone:		
Email:			Text Okay? □	Yes □ No	
Adult Advisor 2					
Name:					
Email:			Text Okav?	Yes □ No	

PLEASE SEE BACK SIDE OF THIS FORM FOR ADDITIONAL REQUIRED INFORMATION →

## **Purpose of Club:**

## Please attach (or email) the following in writing (REQUIRED):

- A typed list of any events and fundraisers the club has planned for the year (outside of regular meeting times).
- A typed description of the club no more than 250 words long, including the club's purpose at Wilson, what resources activities and experiences it provides to members, what kind of students may be interested, and any other information you'd have people see as a first impression of your club.

The information you provide about your club will be published on the school web site and other students may use it to make decisions about which clubs to check out or join. Put in everything that any potential club member would want to know. Please do your best to edit for grammar as your words will be published and may reflect on your club. You may email completed description to Ms. Urban at <a href="mailto:curban@pps.net">curban@pps.net</a> or attach it to this club registration form. Note: The description is NOT required to be typed.

**CLUB FAIR** is an opportunity to get members and advertise your club. This year it will be on **Friday**, **September 23**<sup>rd</sup> **during tutor time** in the cafeteria.